

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consider the law of the state in which the instrument is recorded. Neither the law of the state in which the instrument is recorded nor the law of the state in which the instrument is recorded shall be construed to affect the validity of the instrument.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that FIRSTSTAR NAPER BANK N.A. A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE RENTS AND SECURITY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE

UNDER A TRUST AGREEMENT DTD JANUARY 26, 1988 AND KNOWN AS TRUST NUMBER 1091073 51 - 57 PINE CHICAGO, IL

heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE RENTS AND SECURITY bearing date the 21ST day of SEPTEMBER 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book *** of records, on page *** as document No. 90475554, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-319-033-0000

Address(es) of premises: 51 - 57 PINE, CHICAGO, ILLINOIS

Witness OUR hand S and seal S, this 24th day of JANUARY 19 92

GEORGE MITCHELL, VICE PRESIDENT

Laura Davis, ASST. VICE PRESIDENT

This instrument was prepared by SUSAN AYERS, FIRSTSTAR NAPER BANK N.A. 136 S WASHINGTON ST. NAPERVILLE, IL 60566

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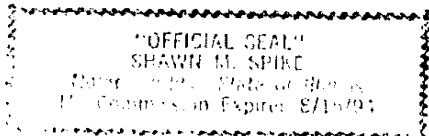
STATE OF ILLINOIS
COUNTY OF DUPAGE)
SS.

I, SHAWN M. SPIKE

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE MITCHEL, VICE PRESIDENT AND LAURA DAVIS ASST. VICE PRESIDENT
personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24TH day of JANUARY 1992.

Shawn M. Spike
Notary Public
Commission expires 8-15-94



Property of Cook County Clerk's Office

NOV 23 1992

92101079

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO Shawn M. Spike Bank
136 S. Woodlawn
Peppercorn 60316

GEORGE E. COLE
LEGAL FORMS

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

LEGAL

PARCEL 1:

The West 50 feet of Lots 1 to 4 inclusive in block 5 in Craft's addition to Austinville in the South West 1/4 of section 9, Township 39, North, Range 13 East of the Third Principal Meridian;

Also

PARCEL 2:

Lot 5 (Except the North 22 Feet of the East 7 1/2 Feet thereof) in the subdivision of the East 90 feet of Lots 1 to 4 Both inclusive, all of Lot 5 and the North 7 feet of lot 6 in Block 5 in Craft's addition aforesaid;

Also

PARCEL 3:

That part of the private alley south of and adjoining Lot 4 and West of the East line of Lot 4 extended South to the South line of said alley, in the subdivision of the East 90 feet of Lots 1 to 4 both inclusive, all of lots 5 and the North 7 feet of Lot 6 in Block 5 in Craft's addition aforesaid, all in Cook County, Illinois.

PERM TAX NO 16-09-319-033-0000 550

Property Address:
51-57 Pine
Chicago, IL

92101079

90475554