

## UNOFFICIAL GOPY

SULULIA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, That the RESOLUTION TRUST CORPORATION as  |
|---|
| Conservator of WESTERN FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as  |
| WESTERN SAVINGS AND LOAN ASSOCIATION, of the County of Cook and State of Illinois, having a   |
| mailing address of 950 Milwaukee Avenue in Glenview, Illinois, 60025, owner and holder of   |
| the note evidencing the dabt secured by the mortgage dated 23, December , 1986, from  |
| as mortgagee, recorded 31, December   |
| Book at Page as Document No. 80030231   |
| covering the following described proverty in cook County, State of 1111no1s   |
| to wit: LOT 18 IN BLOCK 74 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF CHICAGO AVENUE, (EXCEPT '5) ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLANOTK. 25 177. |
| Er man a real militaria chil  |
| 610 meton (9)   |
| for value received, does hereby release the property in full from the lien and effect of the  |
| mortgage. The last known address of the mortgager was 1225 Judson Avenue.   |
|   |
| Evanston, 11 60,00  |
| Evanston, 11 60202 IN WITNESS WHEREOF, this Release has been exercised this   |
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| IN WITNESS WHEREOF, this Release has been exercised this  |
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| IN WITNESS WHEREOF, this fielense has been exercited this   |
| IN WITNESS WHEREOF, this Release has been exercised this red day of February. 19 92.  RESOLUTION TRUST CORPORATION as Conservator of WESTERN FEDERAL SAVINGS AND LOAN ASSOC.  By: Robert II. Schnooberger   |
| IN WITNESS WHEREOF, this Release has been exercised this red day of February. 19 92  RESOLUTION TRUST COHPORATION as Conservator of WESTERN FEDERAL SAVINGS AND LOAN ASSOC.  By: Robert II. Schnooberger  Its: Managing Agent   |
| IN WITNESS WHEREOF, this Release has been executed this   |

## UNOFE COPY

| STATE OF                              | ,  |
|---------------------------------------|--|
| COUNTY OF Cook                        | 55.  |
|                                       | uary 1992, before me appeared  |
|                                       | , to me personally known, who,   |
| being duly sworn, did say that s/he   | 1s Managing Agent for Resolution   |
| Trust Corporation, Conservator        | of Western Federal Savings   |
| Formerly Western Savings Loan, and th | at the instrument was signed for the purposes  |
| contained therein on behalf of the C  | orporation and by authority of the Corporation,  |
| and s/he further acknowledged the in  | strument to be the free not and deed of the  |
| corporation as Conse vator            | cf Western Federal Savings   |
|                                       | •  |
| IN TESTIMONY WHEREOF, 10,000 he       | ereto set my hand and affixed my official sent   |
| the day and year first above written  | Notary Public L. Tremsen   |
| Printed Name:                         |  |
| My Commission Expires:  3/11/95       | "OFFICIAL SEAL" CANDACE I. LAWSON, Notary Public Cach County, State of litmoss My Commission Expires 3/11/95 |
| ;                                     |  |

maid to: Jonathan Mills 1225 Judson Ave Evanston, to 6000