

UNOFFICIAL COPY

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Know all Men by these Presents, That the

92102526

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL P. COX AND GLEE E. COX, HIS WIFE

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 10TH day of OCTOBER, A.D. 1991, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 91534432, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows,

to wit:
LOT 18 IN MARCINKIEWICZ AND BIERYNSKI'S SUBDIVISION OF LOT 10 IN N.P. IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 19-01-420-074
2446 WEST 45TH PLACE, CHICAGO, IL 60632

DEPT-01 RECORDING
T#3333 TRAN 9646 02/19/92 11:4
#6897 ÷ C * -92-1025
COOK COUNTY RECORDER

3.50
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6

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92102526

situated in the _____ of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 30th day of January, A. D. 1992

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice VICE President

Attest: Evelyn J. Krueger CORPORATE Secretary

Evelyn J. Krueger

235

Box _____

Release Bond
By Corporation

A. J. Smith Federal Savings Bank

Mail To

#786274-5

Michael P. Cox

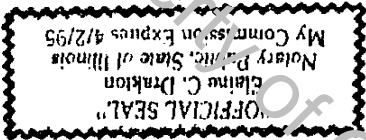
Glee Ellen Cox

244600.45HN P1.
Case, 211 600032



14757 S. Cicero Ave

Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Elaine C. Drakton

Given under my hand and Notarial Seal this 30th day of January 19 92.
act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said CORPORATION Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instruments as such VICE President and CORPORATION Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and EVELYN J. KRUEGER, CORPORATION Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
ROBERT UPTON, VICE President of the

I, Elaine C. Drakton
County of COOK S.S.
State of Illinois

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