## UNOFFICIALIGOPY 92102542

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagee/Assignee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

Carolyn L. Stolper, divorced and not since remarried

of the County of Cook and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgagee may have acquired in, through, or by a

- Mortgage dated July 27, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 90-366337 on July 30, 1990.
- Assignment of Rents and Condominium Rider dated July 27, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 90-366337 on July 30, 1990.

in, on or to the premises therein described as follows, to wit:

See Attached Exhibit "A"

DEPT-01 RECORDING \$27.50 T\$3333 TRAN 9646 02/19/92 11:46:00 \$6913 \$ C ★-92-102542 COOK COUNTY RECORDER

otherwise Known as: 1708 North Orchard Street

Chicago, Illinois 60614 92102542

PIN: 14-33-314-079-1003

In Witness Where, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee/Assignee, has hereunto causes tro corporate name and seal to be set by its authorized officers, this 11h day of February, 1992.

> MICHIGAN AVENUE NATIONAL BANK OF CUICAGO as/Mortgagee/Assignee

BY: Imothy G. Munson, Vice President

Johnson, Real Estate Loan Officer 1 Judith  $\overline{E}$ .

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by:

Linda Smith, 30 N. Michigan Ave. Chicago, Illinois 60602

## UNOFFICIAL COPY

STATE OF ILLINOIS) )s.s COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Timothy G. Munson Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Judith E. Johnson, Real Estate Loan Officer of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Loan Officer respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Real Estate Loan Officer respectively, as aforesaid and as the free and voluntary act of said MICHIGAN aforesaid and as the free and voluntary act of said MICHIGAN AVENUE AND IONAL BANK OF CHICAGO for the uses and purposes therein set forth.

my hand and Notarial Seal, this 11th day of February, GIVEN under 1992.

My commission expire:

"OFFICIAL SEAL" Linda L Gotsch Notary Public, State ..: My Commission Expires 1

Ot County Clarks

AFTER RECORDING PLEASE RETURN TO:

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YCUY HOUY

Unit C in 1708 North Orchard Condominium as delineated on a survey of the following described real estate:
Sub-lot 142 and the North 13 feet of Sub-lot 143 in the subdivision of Lots 9, 10, 11, 13, 14, 15, 16, 17, 18, and the West half of Lot 19 and all of Lots 20, 21, and 22 in

Sub-lot 142 and the North 13 feet of Sub-lot 143 in the subdivision of Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, and the West half of Lot 19 and all of Lots 20, 21, and 22 in Block 1 in Sheffield's addition to Chicago, said property being a part of the southwest quarter of the southwest quarter of Section 33. Twonship 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Sin. Clerks Office Condominium recorded as documeth number & 15151158 together with its undivided percentage interest in the common elements

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