UNOFFICIAL COPY

SUBORDINATION AGREEMENT

92102084

GE CAPTINI MINICAGE SERVICES, INC., the owner and holder of a
certain mortgage dated April 10, 1991 , and recorded in
the County offices located in Cook county,
State of Illinois at Book ** , Page ** recorded as document
which moregage encumbers property owned by #91164433
William R. & Deborah A. Ness and and located at Pearl C. Bosh
1844 S. Elinwood, Berwyn, IL 60402 🕳
agrees that said mortgage shall be subordinate to
mortgage reli by ST. ANTHONY BANK, A FEDERAL SAVINGS BANK recorded as document number 92 (0258). ANTHONY BANK, A FEDERAL SAVINGS BANK recorded as document bumber 92 (0258). ANTHONY BANK, A FEDERAL SAVINGS BANK recorded as document bumber 92 (0258). ANTHONY BANK, A FEDERAL SAVINGS BANK recorded as document bumber 92 (0258). ANTHONY BANK, A FEDERAL SAVINGS BANK recorded as document bumber 92 (0258). ANTHONY BANK, A FEDERAL SAVINGS BANK recorded as document bumber 92 (0258). ANTHONY BANK, A FEDERAL SAVINGS BANK recorded as document bumber 92 (0258).
number 92 102333 & dated February 11, 1992 & recorded 2-19-02
Bowever, other than the subordinate agreed to herein, the
mortgage held by <u>GE CAPTIAL MORICAGE SERVICES INC.</u> shall remain
in full force and effect and no other change is granted
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOFYST
SEAL GE CAPITE MY KLAST SHAVES IN THE STATE OF THE STATE
BY: KI I Culto Contr
TITLE: VICE TRETENTALE
*23.50
DATE: February 11, 1992 . 1+33333 TRAN 9650 02/19/92 12:01:00
- 76955 ¢ C *-92-102584
COUNTY OF Cook . COOK COUNTY RECORDER
STATE OF 111101s 92102554
STATE OF Illinois
The foregoing Subordination Agreement was acknowledged
before me this 11 th day of February 199:59
H. Burton Embry , who states that he is
the Vice President of
GE CAPITAL MORIGAGE SERVICES INC. and that the
signature and sealing of the above was the official act
of the corporation.

DENISE B. SUAREZ Notary Public of New Jersey My Commission Expires February 8, 1995

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Lot 18 th Black 15 in Welter G. McIntosh's Metropolitan Elevated Subdivision, a Subdivision of part of the South-East 1/4 lying North of the South 1271.3 Feet and South of the North line of the South 300 acres of Section 19, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

92102584

110-19-414-038 1844 J. Eliminaed Bururan (vol107



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