UNOFFICIAL

Planton, his reser

LOAN NUMBER 221632/Ayala

SATISFACTION OF MORTGAGE

DEFT-01 RECORDINGS

\$31.00

T\$888 TRAM 2502 02/19/92 11:40:00 \$7440 \$ *-92-102620 COOK COUNTY RECORDER

STATE OF ILLINOIS

92102620

COUNTY OF COOK

KNOWN ALL MEN BY THESE PRESENTS: THAT THE INDEBETEDNESS SECURED BY MORTGAGE DATED July 6, 1984 EXECUTED BY ERMEST AVALA AND ESTELA AVALA, his wife

TO COMMERCIAL CREDIT MORTGAGE COMPANY
ENCUMBERING PROPERTY IN COOK COUNTY FILLINOIS , AS DESCRIBED IN THE MORTGAGE, TO-WIT:

Lot 6 In Ricet 3 in Wiley's subdivision of Lots 5, 7 and part of Lot 8 In Superior Yourt partition of the East } of the Southwest } of Section 36, Township 9 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assigned to CLT LMAN AND SAVINGS COMPANY by assignment dated Oct. 16, 1984, recorded as $2744\,200\%\,\mathrm{K}$

Assigned to CITY LOAM WANK AS CUSTODIAN FOR HOLDERS OF PARTIC:PATION CERTIFICATES SERIES 1985-1 by assignment dated August 19, 1985 recorded as 86099717.

Property Address-2851 W. 38th Place, Chicago, Illinois 60632

Tax 1.D. Number=16-36-323-004

AND RECORDED IN THE OFFICE OF THE Recorder OF SAID COUNTY ON THE 10th DAY OF July , 19.84 , IN #27165505 \neq BOC. AT PAGE HAS BEEN PAID IN FULL AND DISCHARGED: AND THE CIERK OF SAID COURT IS HEREBY AUTHORIZED AND DIRECTED TO RECORD THIS INSTRUMENT AS A LULL AND COMPLETE CANCELLATION AND SATISFACTION OF SAID MORTGAGE.

> City Loar Pank as Custodian for Holders of Participation Certificateds Series 1985-1

IN WITNESS WHEREOF THE UNDERSIGNED HAS CAUSED THUSE PRESENTS TO BE SIGNED IN ITS NAME BY U.S UNDERSIGNED OFFICERS, AND ITS SEAL AFFEMED, THIS 7th DAY OF January , 19 92 .

(CORPORATE SEAL)

City Loan Sank as Custodian for Holders of Participation Certificates Series 1985-1

Michele T. Gray

Muncy C Nancy C. Seicke

STATE OF MARYLAND City

COURSE OF BALTIMORE

Quesenberry,

Secretary

I HEREBY CERTIFY THAT ON THIS DAY BEFORE ME, AN OFFICE DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGMENTS, PERSONALLY APPEARED E. G. Quesenberry, Jr. AND Linda S Davis TO ME KNOWN AND ENDWH TO BE THE PERSONS WHOM EXECUTED THE FOREGOING INSTRUMENT AS Vice President AND WHOM EXECUTED THE FOREGOING INSTRUMENT AS <u>Vice President</u> AND <u>Secretary</u>, RESPECTIVELY, OF THE CORPORATION NAMED THEREIN, AND SEVERALLY ACKNOWLEDGED BEFORE HE THAT THEY EXECUTED THE SAME AS SUCH OFFICERS IN THE SAME AND ON BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESALD, THIS ____DAY OF January 19 92,

Geraldin a M= Gugan

MY COMMISSION EXPIRES:

Geraldine A. McGuigan SEAL

CORINTHIAN MORTGAGE CORP. 10561 Barkley, Suite 300 OVERLAND PARK, KS 66212-1840

PREPARED BY: C. Hoelting

President