UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

92102726

\$23.00

OF RELEASE OF LIEN OR MORTGAGE

I, (Name and Title)	9.10-17	, being fir	st duly sworn
(Name and Title)	/	omre-11 fr	: ARG. Y \$23.5
upon oath, states:	. 0	40127 4 7	新 5276 02/19/92 31:46:00 7 - 乗 - あつ - まのででかみ
1. That notification	was given to []	her wayne Granks	, at
131 pulask	12). (9'w	ho are the owner	of record
on Cercificate No	. 16/164	, that	a release of
document number	2937225	was pres	ented for
filing on)-/() (Date)	92.		
2. That presentation	to Smc Hepistra	ar for filing of	a Release
of Lien or Mortgag	ge would cause t	the property to t	e withdrawn
from the Torrens s	system and recor	rded with the Rec	eorder of
Deeds of Cook Cour	nty.	7/2	
1. Win Paum Pro	declar	ce under penaltic	es of perjury
that I have examined t	his form and th	iat all statement	s included
in this affidavit to t	he best of my k	cnowledge and bel	tef are true,
correct, and complete.		Janes -	92-602726
	Affiant		-
Subscribed and swown to me by the said this day of	Ary		1 1 7 1. " * 1 1 7 1. "
		1	°ORM - 3001

F	INANCIAL FEDERAL SAVINGS BANK LL FEDERAL SAVINGS AND LOAN ASSOCIATION (92102726
a corporation existing under the	e laws of the UNITED STATES OF AMERICA, fo	or and in consideration
does hereby Remise, Convey, Rel	and valuable considerations, the receipt where ease and Quit-Claim untoJAMES_DEMKO_111_/	ND ROSANNA DEMKO.
1112 MILC		
XOO3 to violate to	and State of Illinois, all the right, title, interest, cl	aim or demand whatso-
ever it may have acquired in thre	ough or by a certain mortgage deed bearing date	the 12TH day of
APRIL,A	.D. 19 77 and a second win the Reconder soffice	of County,
	nt No	
4ALPAUPXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	PRIRREX KKKK KREKKR KKKKKKKKKKKKKKKKKKKKK	SKYACK KYAKKYKK YAAKK
	ieSieta attliggis es Dagumeat Nexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	nois, as follows, to wit:
premises merem described, sittle	and state of the	,1013, 43 10110773, 10 1711
SUBDIVISION OF THE EAST HA 35 NORTH, RANGE OF EAST OF (%) OF THE NORTH AST QUART THE THIRD PRINCIPAL MERIDI THE REGISTRAR OF TILLS OF	TIVE IN INDIAN HILL SUBDIVISION - UNIT NOT NOT THE NORTHWEST QUARTER (%) OF STATE THIRD PRINCIPAL MERIDIAN, ALSO THE ER (%) OF SECTION 31, TOWNSHIP 35 NORTH, AN, ACCORDING TO PLAT THEREOF REGISTERED COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, OR'S CERTIFICATE OF CORRECTION THEREOF RESERVED.	ECTION 31, TOWNSHIP NORTHWEST QUARTER RANGE 15 EAST OF IN THE OFFICE OF 1970, AS DOCUMENT
	Ox	
PIN: 33-31-103-005-0000		
CKA: 2918 - 223RD PLACE,	SAUK VILLAGE, IL 60411	
	4	
3	Colyp	
1	0,	
2	45	
TENNANCIAL FEDERAL SAVINGS	BANK has caused its corporate seal to be aff	ixed, and to be staned
	by its Vice	,
	Provident, and attested by ItASST VISE PRESIE	ENI CHRABBY,
3	this 28TH day of SEP ENBER	
		CO) VICE, Prosident
	Allost: New Muller ASSI	VICE PRESCORDERARY
STATE OF ILLINOIS		955.
COUNTY OF COOK 1	BARBARA HUSSMAN a Notary	Public in at a forward County
t. In the State aforesaid, DO HEREBY CERTIF	,	personally known to me to be
the VICE . President of	the FINANCIAL FEDERAL SAVINGS BANK, and SHARON L.	WEBSTER personally known
to ma to be the ASST VICE PRESIDE	14 2 4 4 4	e subscribed to the foregoing — President
instrument, appeared before me the day in	person and severally acknowledged that as not a - VTCE and SSST VTCE PRES - XXXXXXXXX they signed and belief	
THIS DOCUMENT PREPARED BY:	writing as VICE President and ASST. VIC	EPRESSOCKEAUX of said
BARBARA HUSSMAN	corporation and caused the corporate seat of said corporal pursuant to authority given by the Board of Directors of said or	
FINANCIAL FEDERAL SAVINGS BANK	voluntary act, and as the free and voluntary act and deed of sa	
1401 N. LARKIN	and purposes therein set looth	
JOLIET, IL 60435	GIVEN under my hand and notatial rout, this 2911	100
Sand Sand Sand Sand Sand Sand Sand Sand		,
3 "UPPITULAL DECLE \{	of SEPTEMBER	A.D. 19 90
LAMAS ARACAN AUDITORNA Tallican Audic, State (C. 1970)		,
	of SEPTEMBER	,

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

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corporation

Property of Cook County Clerk's Office