# Know all Men by these Aresents, that the st. paul federal bank for savings, 92102812

interest in the following described premises, situated in the County and State of Illinois, to wit: 01-01-125-040-0000	212 E Hillside Barrington, IL 60010
see reverse side for legal description	. 0567-11 RECORD.T \$23.00 . T\$7777 TRAN 5300 02/19/92 12:45:00 . \$2273 \$ G \$ \$ \$72-102812 . TggK COUNTY RETORDER
for and in consideration of one dollar, and for other good and valual hereby acknowledged does hereby Remise, Convey, Release and Qu	
Stanley & Carzewski, married to Christine E C	
	certain mortgage deed bearing date the orded or registered in the office of the bunty in the State of Illinois, in Volume and a certain Assignment of D. 19——, and recorded or registered in County in the State of Illinois, in County in the State of Illinois, in the State of Illi
thisday ciSeptembe	r
By: Attest: Comes Attest	Assistant Vice President  Helen N Novicki  Assistant Secretary
	James E Hunt
STATE OF ILLINOIS COUNTY OF COOK  I, the undersigned, a Notary Public in and for said County in the State the persons whose names are subscribed to the foregoing instrumen authorized officers of the St. Paul Federal Bank For Savings and that the and severally acknowledged that they signed and delivered the said officers of said corporation and caused the corporate seal of said corporation by the Board of Directors of said Corporation as their fooduling the control of the uses and purpose	It are personally known to me to be duly sey appeared before me this day in person instrument in writing is duly authorized poration to be affixed thereto pursuant to ree and voluntary act, and as the free and
Given under my hand and notarial seal, this 10th day of Septem	<u>nber</u> A.D. 19 <u>91</u> .
This instrument was prepared by  J. Abnaham	Notary Public
ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	"OFFICIAL SEAL" PAULINE P. RUBINIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### **UNOFFICIAL COPY**

That part of the North West Quarter (1/4) of Section 1, Township 42 North, Range 9, East of the Trincipal Meridian, described as follows: Beginning in the West line of .ct 101 in County Clerk's Redivision of the Assessor's Division (except Lot 9 to 17, inclusive and Lots 30, 34 and 35 thereof) of the West Half (1/2) of the North Wast Quarter (1/4) and the South East Quarter (1/4) of the North West Quarter (1/4) and the South East Quarter (1/4) of the South Lot 30 the North of the South Lot 30 the North of the South Line of the North West Quarter (1/4) of the South Lot 30 the North of the South Line of Lot 99 in County Clerk of the North West West of Clase No. 11420 and Registration Docker) 122 feet to the South Line of Lot 99 in County Clerk's Medivision aforesaid, thence West along said South Line of Lot 99 in County Clerk's Redivision aforesaid, thence West along said South Line of the 90.5 feet: thence South Parallel With the West Line of Lot 101 aforesaid, thence South Line of Lot 99 in County Clerk's Redivision aforesaid, thence Mest Line of Lot 101 aforesaid thence South Line of the South Line of Lot 99 in County Clerk's test of the Parallel With the West Line of Lot 101 aforesaid thence South Line of the Place of Deginning in County, Illinois.

Release of Mortgage
By Componanton

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

CHICAGO, ILLINOIS 60635

GAND No. 01-184197-4

Address 212 E Hillside,
Chicken IL 60010

John Or Cook Colling and All C

# UNOFFICIAL COPY

#### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

1, Stanley Olszewski, title holder , being first duly sworn (Name and Title)
upon oath, states:
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1. That notification was given to Stanley Olszewski , at
212 E. hillside, Barrington, IL who are the owners of record
on Certificate No. 1527140 , that a release of
document number 3803702 was presented for
filing on <u>A/6/9</u> . (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Hortgage would cause the property to be withdrawn
from the Torrens system and recorder with the Recorder of
Deeds of Cook County.
1, Stancey Olszewsky, declare under panalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
9210:812 1/2
Affiant
Subscribed and sworn to before me by the said Title kilder
19 92. Tetruny,
" OFFICIAL SEAL " AMICHAELENE CARDOS!"
MY COMMISSION EXPIRES 477
Mocary Public