427.56 2:90 5:45

Know all Men by these Presents,

| _ | • | , | ~ | Corporatio |
|--|---|--|--|----------------------------------|
| That the Federation C | of Financial Instit | utions Incorp | orated and Illinoi | |
| existing under the laws of the Unite | d States, for and in considerat | ion of the dollar and fo | or other good and valuable co | onsiderations, the |
| receipt hereof is hereby confessed, divorced and not | | | m wmo . <u>Hortensia</u> R | |
| | State of Illinois, | all the right, title, inte- | rest, claim or demand whats | oever it may have |
| acquired in, through or by a certain | | | | |
| A.D. 19 80 and recorded in the | | | | |
| | D. 19 80 . in Book | | | |
| as Document No. 25549190 State of Illinois and assign | ed by Document No. | described, situated in 11 90253174 | ne county of SON | and |
| of the South West | 's Subdivision of Quarter of Section Principal Meridian | 18, Township | 40 North, Range 1 | |
| PROPERTY ADDRESS. | 2165 W. Warner, (| Chicago, IL 6 | 0618 | |
| PERMANENT INDEX NO | 14-18-321-005-0 | 0000 | . DEFINE TO THE BEST | K., |
| | Ox | | . 700000 took 301 . : 185v - 65 - w.s | |
| | | | i i i i i i i i i i i i i i i i i i i | |
| 92 | 102%56 | | - A O | 2058 |
| | 0 | | 9210 | <i>1.</i> 1. 10 |
| IN TESTIMONY WHEREOF | | Marian | M. Mulcahy | has hereunto |
| caused its corporate seal to be affix V1CO its President, and attested by DOCOMDOR | Mirgaret M. Ross | The Federatio | Assistant as Secretary, this n of Financial Ins ois Corporation | 13 day stitutions |
| | | Alley & S. | The state of the s | Assistant |
| STATE OF ILLINOIS County of Cook | s.s. f | | | Notary Public |
| in and for said County, in the State | aforesaid, DO HEREBY CER | TIFY that MILL | reer m. Mulcahy | |
| personally known to me to be the _ | | | | |
| and Margaret M. | | | | |
| of said <u>Corporation</u> | | | cribed to the forcer in instru | |
| before me this day in person and se | | | | |
| Assistant Secretary | tary, they signed and delivere | ed the said instrument (| of writing as | Ω President |
| Corporati | on | COLUMN COLUMN AND ADDRESS OF THE COLUMN AND | , and caused the corp. | ta e seal of said |
| of Directors | .on | . to be affixed thereb | a, pursuant to authority give | n by the Board |
| their free and voluntary act, and as t | | | | |
| for the uses and purposes therein so | ** | deed or said | | |
| to the area and purposes therein a | | a Notarial | seal, this | 3 day |
| of | December: | N.P 19 91 | , till . | 1747 |
| | BADRADA FORRES | T Ballera | Lucia e | |
| | NOTARY PUBLIC STATE OF MY COMMISSION EXP. MAY | ILLINOIS] | N | lotary Public |
| Filed for Record this | | | . at o'e | lock M. |
| | | . January of the order of the state of the control of the state of the | | Military of Months of Springer . |
| No | | | و مدر در | Recorder. |
| | | | .275 | <i>ت</i> |
| FOR THE PROTECTION OF OF DEEDS IN WHO | THE OWNER, THIS RE SE OFFICE THE MORT | ELEASE SHALL B | E FILED WITH THE RI | ECORDER |
| This instrument was | prepared by: Ana | M. Montoya | Of THOSE WAS FILE | ··· |

2138 S. 61st. Court, Cicero, 11, 60650

Proberty of Cook County Clerk's Office

AFTER RECORDING MAIL TO:

LAW OFFICES OF KULAS & KULAS 2329 W. Chicago Ave. Chicago, 111inois 60622