RELEASE OF MORTGAGE NOB FRATTICK CAL COPINS

KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Finance Corporation
7145 W. Belmont
Chicago, Illinois 60634 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
NARCISSUS D. ARVIDSON
of the County ofCOOKand State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortingage deed bearing date the24thday ofSEPTEMBERA.D., 1991,
and recorded in the Recorder's Office of COOK County, in the State of Illinois,
in Book of Seconds, on page, as Document No. 91505434 to the premises therein described,
situated in the County ofand State of Illinois.
IN TESTIMONY WHEREOF, The said DAVID C. HEFFNER
hath hereup o caused his seal to be affixed as a lawful agent and attorney and attested by him
duly acting for said corporation thisday ofJANUARY,
19 92
By Desce CA . Attorney-in-Fact
State of Illinois Stat
I, JEFFREY J. PAETH in and for sair, County in the State aforesaid, DO HEREBY
DAVID C UCHENIZO
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoin. Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said on personal having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 20th day of JANUARY 19 92
My Commission expires
My Commission expires TOFFICIAL STAL " UEFFREY J PAETH THE PARTH THE PARTH THE PARTH STALL STALL TO ATT Notary Public
This instrument prepared by CHRISTINE WIEGELE
(Name)
of American Ceneral Finance Corporation of Illinois 7145 W Belmont Chicago IL 6063ffmors. (Address)

HE

AFTER RECORDING COPY

MAIL THIS INSTRUMENT TO

NAME MARCISSIC'S (
ADDRESS 4941-11	la Marca	-62_
CITY Ch 16 19 4 0		600 30
DATE 2/19/22	_INITIALS	

PELEASE DEED
BY CORPORATION
FROM
To

LOT 73 IN W. F. KAISER AND COMPANY'S GARDEN SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSLUP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. TAX NUMBER 13-08-323-006 ADDRESS 4941 N. MCVICKER CHICAGO IL 60630

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