

PREPARED BY

ALEXANDRA DAILEY
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE
ILLINOIS 60108

Box 291

DEPT-03 RECORDING 628.00
142022 TRAN 02/19/92 13:30:00
92103435 REC'D BY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 1992
executed by
RICHARD L. DISCLAFANI AND JEANNINE L. DISCLAFANI, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 11 IN BLOCK 10 IN HULBERT MILWAUKEE AVENUE SUBDIVISION IN
SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
DECEMBER 8, 1920 AS DOCUMENT NUMBER 7,011,463 IN COOK COUNTY,
ILLINOIS.

92103434

391401



**LENDERS
TITLE GUARANTY**
4801 Emerson St, Suite 102
Palatine, IL 60057
(708) 303-6200

09-25-415-030-0000

Commonly known as:
7426 NORTH OCONTO AVENUE, CHICAGO, ILLINOIS 60648
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On FEBRUARY 10, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

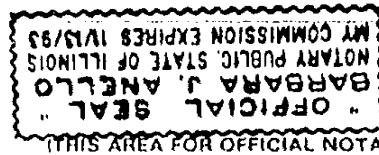
AMERICAN SECURITY MORTGAGE

Ronald J. Bantz
BY RONALD J. BANTZ
ITS PRESIDENT

Susan F. Bantz
BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

Alexandra Dailey
WITNESS: ALEXANDRA DAILEY

Notary Public _____
My Commission Expires _____
DUPAGE County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92103435

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Property of Cook County Clerk's Office

2000-0000

52930125

IN STRAIGHT LINE
ACROSS THE CENTER OF EACH
DIVISION OF THE PAPER
OFFICIAL USE