

UNOFFICIAL COPY

PREPARED BY
RICH BIERMAN
419A EAST EUCLID
MOUNT PROSPECT, ILLINOIS 60056

AT.G.I.
BOX 370
3

83139 C907

AND WHEN RECORDED MAIL TO

FIRST HOME MORTGAGE
CORPORATION
419A EAST EUCLID
MOUNT PROSPECT
ILLINOIS 60056

92103760

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FBS MORTGAGE CORPORATION, A NEVADA CORPORATION
P.O. BOX 1109, MINNEAPOLIS, MINNESOTA 55440

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 1992

executed by
KIRK A. PAGENKOPF AND ELIZABETH F. PAGENKOPF, HUSBAND AND WIFE

DEPT 101 RECORDING \$23.00
T#3333 TRAN 9681 02/19/92 14:38:00
#7062 ÷ C * -92 - 103760
COOK COUNTY RECORDER

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 419A EAST EUCLID
MOUNT PROSPECT, ILLINOIS 60056
and recorded in Book/Volume No _____, page(s) _____, as Document No. **92103759**
COOK County Records, State of ILLINOIS

described hereinafter as follows
LOT 3 (EXCEPT THE EAST 190 FEET) IN BLOCK 4 IN A. T. MC INTOSH AND
COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92103760

92103760

02-16-402-010-0000

Commonly known as
1152 WEST WOOD STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST HOME MORTGAGE
CORPORATION

On FEBRUARY 7, 1992 before me, the
(Date of Execution)

BY: DAVID I. ROSEN
ITS: PRESIDENT CEO

undersigned, a Notary Public in and for said County and State,
personally appeared DAVID I. ROSEN
known to me to be the PRESIDENT CEO
and JOHN M. FARKAS
known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
BY: JOHN M. FARKAS
ITS: EXECUTIVE VICE PRESIDENT

[Signature]
WITNESS: AMY J. OWBY

Notary Public *[Signature]*
My Commission Expires _____
Cook County, Ill.

"OFFICIAL SEAL"
RICHARD M. BIERMAN
Notary Public, State of Illinois
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)