

UNOFFICIAL COPY 92103980

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY SEVEN THOUSAND NINE HUNDRED AND 00/100 Dollars (\$ 87,900.00), lawful money of the United States of America, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 2ND day of OCTOBER, A.D., 1991, made by TIMOTHY M. LARSON A BACHELOR AND KAREN STRZEMP, A SPINSTER and all its right, title and interest to the premises therein described as follows, to-wit:

SEE LEGAL RIDER ATTACHED

SEPT-01 RECORDINGS \$23.00
148888 TRAN 2581 02/19/92 15:31:00
47542 # * -92-106980
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 9154515.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 27th day of JANUARY, A.D., 1992.

DRAPER AND KRAMER, INCORPORATED

BY: John P. Davey Vice President
JOHN P. DAVEY
SENIOR VICE PRESIDENT

Attest: Ulan M. Baranovskiy
Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 27th day of JANUARY, A.D., 1992.

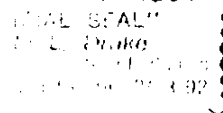
THIS INSTRUMENT PREPARED BY
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

Carole L. Drake
Notary Public

My Commission Expires: _____

P-9

TAX IDENTIFICATION NUMBER: 31-01-111-804
PROPERTY COMMONLY KNOWN AS:
3024 W. MATTHEW LN. #A3 HOMEWOOD, IL 60430



92103980

UNOFFICIAL COPY

UNIT A-3 IN BUILDING 3 (AS DESIGNATED IN AREA NO. 3024 ON THE PLAT ATTACHED TO THE DECLARATION OF CONDOMINIUM HEREIN DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 1989 AS DOCUMENT NUMBER 89464684, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATIONS OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO DRAPRE AND KRAMER, INC., ITS SUCCESSORS AND ASSIGNS, THE GARAGE SPACE AS ASSIGNED TO UNIT A-3 IN BUILDING 3 AS A LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office
92202390