UNOFFICIAL COPY, ...

92103996

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2324077 (TORRES) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby articled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgagor: E-IZ INIO TORRES AND ANNA TORRES, HUSBAND & WIFE Mortgage: E-IZ INIO TORRES AND ANNA TORRES, HUSBAND & WIFE Mortgage: Th?/Fiers MOATGAGE SERVICE, INC Date Of Mortgar 3: 12-22-88
Date Of Recording: -<-27-88
Pin Number: 13-35-324-035
Prop Addr: 1647 N. SPr.IN FIELD CHICAGO, IL 60647,
Doc.Instrument #: 88-597-904
SEE ATTACHMENT "A" FOIL LEGAL DESCRIPTION

DEFT-01 RECORDINGS **\$23.00** T\$8883 TRAM 2589 02/19/92 15:53:00 47558 \$ *-92-103996 COOK COUNTY RECORDER

and recorded in the records of CCO/C County, ILLINOIS .
IN WITNESS WHEREOF, the undersigned has coured these presents to be executed on
CE CAPITAL MORTGAGE SERVICES, INC.
BONNI' A. HUNSINGER
VICE PRESIDENT
JEAN L. PHILL'S
ASSISTANT SECRETARY
STATE OF NEW JERSEY)
COUNTY OF CAMDEN)
On this JANUARY 22, 1992 , before me, the undersigned, a Notary Fublic in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS .
personally known to me (or proved to me on the hasis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My mand and official seal.

NOTARY PUBLIC

DENISE BOOTH Notary Public of New Jersey My Commission Expires July 19, 1995

1111 93.00 K

UNOFFICIAL COPY, 5,5

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2324077 (108815)

ATTACHMENT "A" LEGAL PAGE

THE SOUTH 19 FEET OF LOT 42 AND THE NORTH 5 FEET OF LOT 43 IN STROBRIDGE'S SUBDIVISION OF LOT 1, 4, 5 AND 8 IN BLOCK 3 AND LOT 2 AND 3 IN BLOCK 4 IN HAGAN AND BROWN'S ADDITION TO CHICAGO SAID UE MNSh.
IN, COO.

COOK COUNTY CIERK'S OFFICE ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1:4 OF THE SOUTHWEST 1/4 SECTION 35. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, COOK COUNTY ILLINOIS.

Ser Charle