

UNOFFICIAL COPY

PREPARED BY
LAURIE A. ANDERSON
AMERICAN HOME FINANCE, INC.

1250 W. NORTHWEST HWY., #700
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO
FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK
5224 S. EAST ST., SUITE 1
INDIANAPOLIS, INDIANA 46227

92103077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, 101 NORTH THIRD, VINCENNES, INDIANA 47591

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 1992
executed by MEHDI BEHESHTI AND ROYA FALAHI, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T#1111 TRAN 0854 02/19/92 12:34:00
#2257 + A *-92-103077
COOK COUNTY RECORDER

to AMERICAN HOME FINANCE, INC.
a corporation organized under the laws of
and whose principal place of business is 1250 W. NORTHWEST HWY., #700
PALATINE, ILLINOIS 60067

and recorded in 92103076 COOK County Records.
State of ILLINOIS described hereinafter as follows:
LOT 21 IN BLOCK 4 OF MOON LAKE TRAILS UNIT 4, A SUBDIVISION OF PARTS OF
THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST
1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DTC 7444

92103077

07-08-300-041

Commonly known as:
1580 BROOKSIDE DRIVE, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JANUARY 6, 1992

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN HOME FINANCE, INC.

On 01-06-92 before me, the
(Date of Execution)

BY: JOHN M. RATKOVICH
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN M. RATKOVICH
known to me to be the PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public CRAIG HESSELBERG
COOK County,

CRAIG HESSELBERG
Notary Public, State of Illinois
MY Commission Expires 6/92

My Commission Expires 06-06-92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 1903

box 163

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Property of Cook County Clerk's Office

92103077