RELEASE OF MORTGAGE BY CORPORATION CO. 1-127527-8

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly	known	20 5	Paul	Federal	Savings	and	Loan	Association	of	Chicago.
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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage COOK

interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 5829 WEST GRACE, CHICAGO IL 60634 and State of Illinois, to wit: P.I.N.# 13-20-217-045-0000

THE EAST 52 FEET OF THE WEST 95 FEET OF LOT 17 IN THE KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 40NORTH, RANGE 13, EAST OF THE THIRD

PRICIPAL MERIDIAN IN COOK COUNTY, IL

DEPT-01 RECORDING \$23.50 T+1111 TRAN 0865 02/19/92 12:53:00 +2283 + A *-92-103327 COUK COUNTY RECORDER 92103327

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged foes hereby Remise, Convey, Release and Quit-Claim unto _

JOSEPH C. RYDELSKY AND MARGARET RYDELSKI, HIS WIFE

and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of COOK may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24TH day of AUGUST A.D. 19 79, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume ittles of COOK County in the State of Illinois, in Volume Document No. 25124443 and a certain Assignment of ___ of Records, on page ____ , A.D. 19___, and recorded or registered in Rents bearing date the ... _Ouy of _____ the office of the Recorder of Deeds or Registrar of Titles of ___County in the State of Illinois, in Volume ____ of Records, on page _____ as Document No. ____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seat to be affixed, and these presents to be signed by its Assistant Vice President. and attested to by its Assistant Secretary. this 30th day of CARA this 30th day of

> ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago

AXXXXXX Vice President HELEN N. NOVICKI **Assistant Secretary**

JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERGLY CERTIFY THAT. the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of JANAURY A.D. 19 92.

This instrument was prepared by

C. YURGILL

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public MARCHEL SCAL! 13...1 Harray F 1840, State of ILLINOIS My commission Expires 09/07/93

FOR THE PROTECTION OF THE OWNER: SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFF MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

BY CORPORATION

-87. PAUL FEDERAL BANK FOR SAVINGS, HIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 formerly known as St. Paul Federal Savings

OFFICI Loan No.

Address 5829 W. GRACE

Name MARGARET RYDELSKI 01-127527-8

CHICAGO, IL 60634

PAULINE KUBINIEC 12-27-91

Denty or Cook County Clerk's Office

92103327