

UNOFFICIAL COPY

PREPARED BY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 A, 204
SCHAMBURG, IL 60173



DEPT-01 RECORDING \$23.50
T#1111 TRAN 0899 02/19/92 16:16:00
#2442 + A * -92-104464
COOK COUNTY RECORDER

LOAN # 75026

92104464

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 18, 1992, executed by
MICHAEL A. TREES AND JOEL TREES, HUSBAND AND WIFE

to LINCOLN MORTGAGE AND FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 870 E. HIGGINS RD-SUITE 132, SCHAMBURG, IL 60173
and recorded in Book/Volume No. 92104464, page (5) as Document
No. 92104464 COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 138 HAZELNUT DRIVE, STREAMWOOD ILLINOIS 60107
P.I.N. # 06-24-410-016 VOL. 061

46740 3 of 3

92104464

FIRST AMERICAN TITLE INSURANCE

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COOK County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

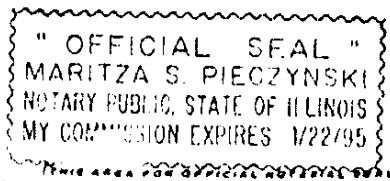
STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN MORTGAGE AND FUNDING CORPORATION

On FEBRUARY 18, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SCOTT HALL
to me personally known, who, being duly sworn by me, did
say that he/she is the ASST. SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____
By: SCOTT HALL
It's: ASST. SECRETARY
Witness: _____

Notary Public Maritza S. Pieczynski
County, IL
My Commission Expires 1/22/95



UNOFFICIAL COPY

THAT PART OF LOT 43 IN BLOCK 10 IN SULLYWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 58.18 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 47.87 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 22 SECONDS EAST, A DISTANCE OF 57.85 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 43; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 42.06 FEET TO THE NORTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 43, A DISTANCE OF 116.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 43, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 58.18 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 43; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 58.11 FEET TO THE SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 43, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

RECORDED
Cook County Clerk's Office
9/21/87