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Our File No: 31149

92104220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

Plaintiff,

92001753

VS.

NO.

COSMOPOLITAN NATIONAL BANK OF
CHICAGO T/U/T/A dated 12/18/89 and
known as Trust No. 29423, ADAMS-
BROOKS CORP., INC., Beneficiary of
Trust #29423; HARRY BROOKS,
Guarantor; GEORGE L. ADAMS,
Guarantor; PLUMBCO INC., Lien
Claimant per Document No. 91247191
recorded 5/23/91 and per Case No.
91 CH 5253; HARVEST-AIRE INC., Lien
Claimant per Document No. 9145213
recorded 8/14/91; UNKNOWN OWNERS;
AND NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on FEB 1 1992 1992 and is now pending
in said court and that the property affected by said cause is described as
follows:

LOT 17 AND 18 IN BLOCK 1 IN SPEAR'S ADDITION TO CHICAGO, IN SECTION
6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-06-222-011

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: COSMOPOLITAN NATIONAL BANK OF CHICAGO T/U/T/A dated 12/18/89 and known as Trust No. 29423
- (iv) The legal description is set forth above.

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- (v) The common address or location of the property is: 1311-13 N. Wood, Chicago, IL 60622
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: COSMOPOLITAN NATIONAL BANK OF CHICAGO T/U/T/A dated 12/18/89 and known as Trust No. 29423
 - b) Mortgagee: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 - c) Date of mortgage: December 20, 1989
Date of Additional Advance Agreement: November 9, 1990
 - d) Date and Place of Recording:
Mortgage: January 25, 1990
Additional Advance Agreement: November 29, 1990
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number:
Mortgage: 90041247
Additional Advance Agreement: 90579526

Witness my hand and seal of this Court.

92101220

Signature: _____

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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