KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE

CORPORATION

92105519

92105519 23rd

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the . 19 92 made by: JANUARY day of

ISRAEL VEGA AND MARY VEGA, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

EIGHTY THOUSAND EIGHT HUNDRED SIXTY and 100/100

> **DOLLARS (\$** 80,860.00

and all right, title and interest in and to the premises situated in the County of COOK and State of l'incidend described in said mortgage as follows: to wit:

THE WEST 30 (E)T OF LOT 332 IN WILLIAM BRITIGAN'S MARQUETTE PARK HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NURTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.

TAX I.D. #19-26-216-035

PROPERTY ADDRESS: 3504 W. 731D PLACE

CHICAGO, ILLINGIS 60629

DEPT-01 RECORDING

\$23.00

- 444 TRAN 3331 02/20/92 09:38:00 532 + D *-92-105519 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of COOK as Document No. 92-046351

Illinois, in Book at Page together with the said note therein described, and the money the or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part it, successors and assigns, forever; subject only to the

provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused on instrument to be executed in its name by its

Vice President, and attested by its Assistant Secretary and its corporate solito be hereunto affixed this

day of JANUARY ,A.D. 19

921055 5

92105513

ATTEST

JIM STONE

Assistant Secretary

23rd

MARIE ROCHE

STATE OF ILLINOIS COUNTY OF TOPICK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of

, A.D. 19

92

THIS INSTRUMENT WAS PREPARED BY: MARIE ROCHE THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

KATHY RCHARDS
NOTARY PUBLIC STATE OF BLENOR
MY COMMISSION EXP. OCT. 7,198

JANUARY

BOX 64

Property of County Clerk's Office