

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 1628032 (772828)  
POOL NO NULL

UNOFFICIAL COPY

92105889

CENTRAL ASSIGNMENT SERVICE  
P.O. BOX 429  
FREDERICK, MD. 21701-0907

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ARGO SAVINGS AND LOAN ASSOCIATION A FEDERAL SAVINGS AND LOAN ASSOCIATION A UNITED STATES CORPORATION

located at 7600 WEST 63RD STREET, SUMMIT, ILLINOIS 60501

hereby grants, assigns, and transfers to ESSEX MORTGAGE CORPORATION A CORPORATION OF THE COMMONWEALTH OF VIRGINIA

located at 200 GOLDEN OAK COURT, SUITE 300, VIRGINIA BEACH, VA 23452

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 1985, executed by MONICA STEPHENSON

A SPINSTER AND MILDRED I. STEPHENSON A WIDOW

to CONCORDIA FEDERAL BANK FOR SAVINGS

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_

document/instrument no. 85303963 microfilm # \_\_\_\_\_

pin number 07-23-102-003-0000 in the

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 07-23-102-003-0000

92105889

Property Address: 113 BRIGHT RIDGE DR., UNIT 4, SCHAUMBURG, IL 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 1, 1991

ARGO SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
FORMERLY KNOWN AS ARGO SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

BY BEVERLY MEHARG  
VICE-PRESIDENT

BY WAYNE EDELEN  
ASSISTANT SECRETARY

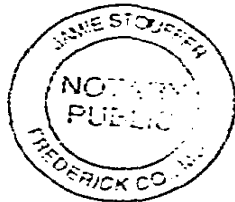
STATE OF MARYLAND

COUNTY OF FREDERICK

DEPT-01 RECORDING \$23.00  
199209 TRAN 2608 02/20/92 09:51:00  
#7525 \$ \*-92-105889  
FREDERICK COUNTY RECORDER

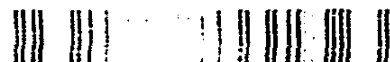
On SEPTEMBER 1, 1991, before me JAMIE STOUFFER  
personally appeared BEVERLY MEHARG and  
WAYNE EDELEN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

JAMIE STOUFFER (COMMISSION EXP. 07 24 94)  
Notary public



PREPARED BY:

KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



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ONTRAK ASSIGNMENT SERVICES  
LOAN: 1628038  
POOL: NULL

STATE: IL  
COUNTY: COOK (A)

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 13-4 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. AND PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.

Property of Cook County Clerk's Office  
921-5859