WASHINGTON SQUARE MORTGAGE COMPANY 4500 WESTOWN PRWY, SUITE 300 P.O. BOX 65787 WEST DES MOINES, IA 50265

Assignment of Hortgage/Deed of Trust	
For Value Received, to NORTHERN LIFE INSURAN THIRD AT SPRING STREET.	
	est, under that certain Hortgage/Deed of
Trust dated contract to test	executed by CHICAGO TITLE AND TRUST CO. AS
TOUGHT PURER TRUCK LORFFMENT DATED S	PT. 20, 1955 AND KNOWN AS TRUST #1092134
Mortgagor Trustor, to attorney's very	IONAL MORTGACE NETWORK, INC., DG SOUTH
TA SATTE STE SOS. CHICAGO, IL 60600	Mortgagee/Trustee, and recorded
as Instrument No. 22462002 on	COTCERS & 1985 in book
page , of Official Recor	ds in the County Recorder's office of
therein as:	
SEE ATTACHED.	
O _j c	. DEPT-01 RECORDINGS . TABLES TRAN 2613 02/20/92 10:5 . TABLES TRAN 2613 02/20/92 10:5 . TOOK COUNTY RECORDER
	The man is a state of the state
4	92105967
	e of lotes therein described or referred to thereon with interest, and all rights Hortgage/Deed of Trust. DATED: MANUARY 15, 1992
	WASHINGTON SOUTRE MORTGAGE COMPANY
	- Land Marie Contraction of the
	ARDYS A. ANDERSON
	ASSISTANT SECRETARY
STATE OF IOWA)	(Corporation Acknowledgement)
County of POLK	CO
A Notary Public in and for said County ARDYS A. ANDERSON me on the basis of satisfactory evider	year 1992 ,before me, the undersigned, and State, personally appeared personally known to me (or proved to lice) to be the person who executed the lice.
of the corporation therein named, and a executed it.	or on behalf acknowledged to me that such corporation
FITNESS my hand and official sea	11.
Volume) Outline Notary Public In and for said Co	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	unty and State
KARITA J. SULLIVAN Ay Commission Expires: 3-15-93	

(NOTARY SEAL)

223.50 E

UNOFFICIAL COPY

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9210,997

PARCEL 1: UNIT NUMBER 13 IN HUDSON NEWS TOWNHOUSE CONDOMINION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: FART OF LOTS 20,21,22,23,24 AND 25 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH; OF THESOUTH EAST LAND THE EAST & OF THE SOUTH WESTL OF SECTION 33, TOWNSHIP 40 N., RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIDAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. #88171669 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BEREFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS 1900. \$26158126, AMENDED BY DOC. #88148708 AND 88171667.

PARCEL 3: FASEMENTS FOR THE BENEFIT OF FARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN UCCESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

SEXTIFFE COLLINITY COLLINI PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 11 TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

14-33-330-014-0000

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