

UNOFFICIAL COPY

LOAN #21351

WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE)

WASHINGTON SQUARE MORTGAGE COMPANY
4500 WESTOWN PKWY, SUITE 300
P.O. BOX 65787
WEST DES MOINES, IA 50265

92105974

Assignment of Mortgage/Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to NORTHERN LIFE INSURANCE COMPANY
THIRD AT SPRING STREET, SEATTLE, WA 98111
without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated JULY 19, 1989 executed by HOMER L. COX, HUSBAND AND LYNN W. COX, HIS WIFE, Mortgagee/Trustor, to THE WINNETKA BANK, 791 ELM ST., WINNETKA, IL 60049 Mortgagee/Trustee, and recorded as Instrument No. 89342690 on JULY 26, 1989 in book _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

THE EAST 1/2 OF LOT 31 AND THE WEST 25 FEET OF LOT 32 IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 05-28-307-011-0000

COOK COUNTY RECORDINGS \$28.00
142888 TRAN 2613 02/20/92 11:00:00
87712 \$ *-92-105974
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED: JANUARY 15, 1992

WASHINGTON SQUARE MORTGAGE COMPANY

ARDYS A. ANDERSON

ASSISTANT SECRETARY

STATE OF IOWA)
County of POLK)ss

(Corporation Acknowledgement)

On this 15th day of JANUARY, in the year 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ARDYS A. ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

Karita J. Sullivan
Notary Public in and for said County and State

KARITA J. SULLIVAN
My Commission Expires: 3-15-93

(NOTARY SEAL)

23.00 E

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