Hinsdale Federal Ba P.O. Box 386

FFICIAL COPWhen recorded return to:
92105021
HINSDALE FEDERAL BAN

HINSDALE FEDERAL BANK

1 GRANT SQUARE HINSDALE IL 60521

Hinsdale, Illinois 60521

Prepared by: Jim Koumoundouros

MORTGAGE RELEASE DEED LOAN NUMBER: 002-1021031

| Know all men by thes Savings and Loan Ass | | ne Hinsd=le Federal Ban | k for Savings for | rmerly known as Hig | esdale Federal | |
|--|--|--|---|---|---|------|
| indebtedness secured l | by the mortgage ! llar, the receipt is | f the United States of Antereinafter mentioned, as hereby acknowledged, MARY C. SKLEN | nd the cancellation does hereby ren | on of the obligation : nise, convey, release | thereby secured. | _ |
| | | nand whatsoever it may | | | | |
| COOK_ | County, in the S | 983 , and notate of Illinois, in book | | of records on pa | igeas | |
| document no. 2674 | <u>4551</u> | , and assignment of ren | ts, as document | no. | , to the premises | |
| therein described as for | diows, to wit: | | | | . 0 | 2 |
| | 10 | | | | 1 | إمرء |
| | SHE LEC | GAL DESCRIPTION AT | TTACHED/OTH | IER SIDE | 0 | di |
| TAX IDENTIFICATION N | :UMBER: 3.6 -0 | 6-114-008 | | | | |
| COMMONLY KNOWN AS | i 1020 1. | MARION ST., (| DAK PARK, | IL 60302-13 | 373 | |
| situated in the <u>VILL</u> together with all of the | AGE of OAK | P. PK nd priviley is thereunto l | County of belonging or app | of <u>COOK</u> certaining. | , State of Illinoi | š., |
| | and the second of | | * | 1.4 | | |
| Umedala Fadami Cavis | | stimony wher of, said is ociation has caused the | | | | _ |
| corporate seal to be he | reto affixed, on _ | FEBRUARY 8t | 1992 | | | |
| | | |), | | | 0 |
| | | | 44 | | | |
| | 2 - C-N | | 1// | • | | 3 |
| · (Cor | orate Seal) | 1. 1. | | | | 1 |
| | | | By: (C | lan Fe | eein_ | _ |
| | | | | N KILBURG | / | |
| = : | | | Sen | in Vice Pre | sident | |
| | | | | | | |
| STATE OF ILLINOIS | - | COOK COUNTY IL | เมกเร้ | 0 | | |
| COUNTY OF DU PAG |)ss. GE) | FILED FOR REC | GRO | O, | ° | |
| | | 1992 FEB 20 /H | | 921050 | | |
| The undersign ALAN KILBURG | èd, a notary publ | ic in and for said Count | | oresaid, does Certify on to me to be an aut | | |
| subscribed to the forego authorized officer has s and caused the seal of s | oing instrument a igned and deliver aid corporation to cer's free and vol | nerly known as Hinsdale ppeared before me this could the said instrument of the said instrument of the affixed thereto pursuitary act, and as the front the firm of the said as the front the said as the said as the said as the said the | day in person an of writing as an a mant to authority | d severally acknowle authorized officer of given by the board | edged that as such said corporation, of directors of said | |
| Given under n | y hand and notar | ial scal on FEBRUAL | RY 18th, 1 | .992 | · | |
| | | · | | | | |
| (Seal) | | or SEAL" | , t | f to | . 1 | |
| | Notery Public. | State of Illinois | TRAI | neer W | :Shrs | |
| | Hy Commission | Expires 6-21-95 | | Notary Publi MAUREEN MC11 | | |
| | | | | | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bux 15

BOX 15

UNOFFICIAL COPY

LOT 45 IN S. 1. GUNDERSON "A" SONS GREEN FIELDS ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS IN BLOCKS 1 TO 4 IN FIREMAN'S INSURANCE COMPANY'S SUBDIVISION OF THE SCUTE 22 1/2 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TUNNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOIS IN BLOCKS 5 TO 8 IN FIREMAN'S INSURANCE COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1926 AS DOCUMENT NOR PER 9150936 IN COOK COUNTY, ILLINOIS.

Bix 15