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CAUTION: Consult a lawyer before using or acting under this form. Warranties, including merchantability and fitness, are excluded.

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, YOUNG S. SHIN AND NAM J. SHIN, HIS WIFE

of the VILLAGE of ARLINGTON HEIGHTS County of COOK and State of ILLINOIS in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, MAYFAIR BANK of the City of Chicago County of Cook and State of Illinois, his executors,

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

LEGAL DESCRIPTION : SEE ATTACHED

P. I. N. : 03 - 31 - 310 - 010 - 1079

COMMONLY KNOWN AS : 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL. 60005

2398

COOK COUNTY, ILLINOIS FILED FOR RECORD

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BOX 333

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 22ND day of JANUARY 19 92 YOUNG S. SHIN (SEAL) NAM J. SHIN (SEAL)

STATE OF Illinois ss. I the undersigned

County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby Certify that YOUNG S. SHIN AND NAM J. SHIN, HIS WIFE

personally known to me to be the same person whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL - GLEN LEE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/9/92

Given under my hand and official seal this 22nd day of January, 1992

This instrument was prepared by mayfair bank, 4001 W. Devon ave. Chicago, IL. 60646

(NAME AND ADDRESS)

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UNIT NO. 17370 IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677032 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88309488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

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