

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

92105321

Loan No. 102415

**HARRIS TRUST AND SAVINGS BANK**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REWISE, CONVEY, RELEASE and QUIT CLAIM** unto—LEO G. CASSIDY AND PATRICIA F. CASSIDY, HIS WIFE—

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**26th** day of **MAY**, A.D. 19**89**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **89247243**, and a certain Assignment

of ~~said~~ dated the **17th** day of **DECEMBER**, 19 **90**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **91110806**, to the premises therein

described, as follows, to-wit: **\*\*\*LEGAL DESCRIPTION ATTACHED HEREWITH\*\*\*\*\***

PERMANENT TAX NUMBER: **02081060160000**

COMMONLY KNOWN AS: **1329 N. ANBOR LANE PALATINE, ILLINOIS 60067**

situated in the **VILLAGE** of **PALATINE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this

**7th** day of **January**, A.D., 19**92**

ATTEST: **HARRIS TRUST AND SAVINGS BANK**

*[Signature]*  
Secretary

By *[Signature]*  
VICE President

STATE OF **ILLINOIS**

COUNTY OF **COOK**

ss. } I, **T. MUZQUIZ**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **J. BARTOLINI**

personally known to me to be the **VICE** President of **HARRIS TRUST AND SAVINGS BANK**

a corporation, and **C. BOEHLER** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **7th** day of **January**, A.D. 19**92**

THIS INSTRUMENT WAS PREPARED BY:  
**PHYLLIS STAYART**  
3515 W. IRVING PARK ROAD  
CHICAGO, ILL. 60618

OFFICIAL SEAL  
T. Muzquiz  
Notary Public, State of Illinois  
My Commission Expires 7/12/93

*[Signature]*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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# UNOFFICIAL COPY

LOT 71 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS OBTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.

92105321

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 FEB 20 PM 1:58

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MAIL to:  
MR. & MRS. Cassidy  
1329 ARBOR  
PALATINE, IL  
60067

BOX 333