

UNOFFICIAL COPY

CERTIFICATION OF CONDITION OF TITLE

922105510

Certificate Number: 1408377

Examiner: _____

Date: October 2, 1989

279710-89

Subject to General Taxes levied in the year 1989.

3829270

Warranty Deed in favor of M. Ann O'Brien. Conveys foregoing premises. (Affects foregoing premises and other property) (Affidavit of No U.S. Tax Lien Attached)
October 2, 1989

3829271

Mortgage from M. Ann O'Brien to The Prudential Home Mortgage Company, Inc., of The State of New Jersey to secure note in the sum of \$230,400.00, payable as therein stated. For particulars see Document. (Affects foregoing premises and other property) (Rider attached) (Schedule "A" attached)
October 2, 1989

922105510

AMA

Cook County Clerk's Office

RECORDED
INDEXED
OCT 10 1989
922105510

MA

[Handwritten mark]

1308377

922105510

RECORDED DOC. # _____

UNOFFICIAL COPY

APPLICATION NO
DOCUMENT NO

VOLUME 72 PAGE 351
CERTIFICATE NO 1408377
OWNER WILLIAM MICHAEL FLEMING ET AL

JUN 25 1987

CERTIFICATE OF TITLE

Date Of First Registration

92105510

STATE OF ILLINOIS
COCK COUNTY

I Harry "Bus" Yourell Registrar of Titles
and for said County, in the State aforesaid, do hereby certify

WILLIAM MICHAEL FLEMING AND DAVID L. FLEMING
as a Partnership, The Owners and Last Registered
AS NOTED HEREON WITH RIGHT OF SURVIVAL INTENT

of the County of _____ and State of _____
as the owner of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Items 1 and 2 as Follows

DESCRIPTION OF PROPERTY

ITEM 1

UNIT _____ as described in survey delineated on and attached to and a part of a Declaration of Condominium
Ownership registered on the _____ day of _____ 1987 as Document Number _____

ITEM 2

An Undivided _____ interest except the Units delineated and described in said survey in and to the following
Described Premises

Lot Thirty Seven (37), in Block Three (B) in the Subdivision of Lot "B" in 2nd paragraph, a portion of the Southeast Quarter
(1/4) of Section 28, Township 42 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

2500

Subject to the Estates, Easements, Incumbrances and Charges noted
the following memorials page _____ of this Certificate.

Witness My hand and Official Seal

this _____ day of _____ 1987

6-29-87 37

Registrar of Titles, Cook County, Illinois

