

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5801 South Federal Avenue, Chicago, Illinois 60629 (773) 424-2327

RELEASE OF MORTGAGE

Loan No. 267675-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEPHEN J. DUFFY AND MAUREEN DUFFY, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 89401386 to the premises therein described to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

DEPT-01 RECORDINGS \$23.50
78888 TRAN 2677 02/20/92 12:29:00
7874 *92-106666
COOK COUNTY RECORDER

Property Address: 7561 NORTH WAUKEGAN ROAD, NILES, ILLINOIS 60648
Permanent Index Number: 10303020380000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of JANUARY, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

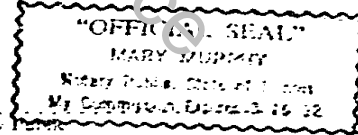
Attest: Nancy Hoover Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:
PATRICK J. ANDERSON, ATTORNEY
555 SKOKIE BOULEVARD - SUITE 400
NORTHBROOK, ILLINOIS 60062

FOR STEPHEN AND MAUREEN DUFFY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

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PARCEL 1: THAT PART OF LOTS 1, 2, 3, 4 AND 5 TOGETHER WITH THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY (AS PER DOCUMENT NUMBER 24846435, RECORDED FEBRUARY 14, 1979) LYING EAST OF AND ADJOINING AFORESAID LOTS IN BLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE NILES SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 49.91 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES EAST ALONG SAID NORTH LINE 18.02 FEET; THENCE SOUTH 00 DEGREES 33 FEET 58 INCHES EAST 72.37 FEET TO A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 71.75 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT 73.08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 25 FEET 39 INCHES WEST ALONG THE LAST DESCRIBED LINE 18.02 FEET; THENCE NORTH 00 DEGREES 33 FEET 58 INCHES WEST 72.55 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 10.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR PUBLIC UTILITIES, DRAINAGE, INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 87-525429 AND AS AMENDED BY DOCUMENT NUMBER 88-008882.

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Cook County Clerk's Office