#### UNQFFICIAL: COPYO Z

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOWN ALL MEN BY THESE PRESENTS, that Reten MAHON & Phyllis KARNO for Swiss Bank Corporation, New York Branch, as Collateral Agent and Mortgagee, whose address is 4 World Trade Center, Box 395, Church Street Station, New York New York 10008 for and in consideration of the sum of one dollar and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CPS Realty Partnership 331 W. Wisconsin Ave., Milwaukee, Wisconsin 53203 and its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Swiss Bank Corporation, New York Branch, as Collateral Agent and Mortgagee, may have acquired in, through or by a certain:

Mortgage, Assignment of Rents, Leases and Leasehold Interests Recorded with the Cook County Recorder's office July 14, 1989 as Document Number 89321619 and to the premises therein described as follows, situated in the TRAN 0938 02/20/92 11:57:00 County of Cook, State of Illinois, to wit:

COOK COUNTY RECORDER

#### SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 5000 (V 72 Sucet/ 19-28-201-(1), (12,0 % 0/6,03/ Bedford Park, Illinois Address (es):

Witness  $\sigma uR$  hand S and seal S, this /3 day of February, 1992.

> Swigs Bank Corporation, Branch

Its: President

## UNOFFICIAL COPY, 7

State of New York ) s.s.

I. Rotatie Filosci , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wee Matture, personally known to me to be the  $F_{VSF}V_{UC}$  President of Swiss Bank Corporation, New York Branch, and Phyllis Karno , personally known to me to be the Vice (18 sides) Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such First Vice President and Vice Viesdant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this  $\cancel{/3}$  day of February,

Notary Public

Commission Expires:

ROBALE VILOSA

Notary Public, State Chew York

No. 30-478/166

Qualified in Nasa V Commission Expires May 21 (2014)

his instrument was prepared by nd after recording should e returned to:

Steven E. Ehrlich Sidley & Austin One First National Plaza Chicago, Illinois 60603 9230889

1992.

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Fee Mortgage Release

#### EXHIBIT A

THE SOUTH 258 FEET OF THE NORTH 983 FEET, MEASURED AT RIGHT ANGLES OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES THROUGH A POINT ON THE SOUTH LINE OF THE NORTH 725 FEET OF SAID QUARTER SECTION WHICH IS 557 FEET WEST OF THE EAST LINE THEREOF (EXCEPTING THE EAST 57 FEET OF SAID TRACT); TOGETHER WITH A PARCEL OF LAND DESCRIBED BY BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT;

THENCE NORTH 18 FEET ALONG THE WEST LINE THEREOF; THENCE WEST AT RIGHT ANGLES 30 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF THE NORTH 983 FEET OF THE ABOVE DESCRIBED QUARTER SECTION WHICH IS 155 FEET WEST OF THE SOUTHWEST CORNER OF THE ABOVE OF LA 300K COU.

COOK COU.

COOK COUNTY Clerk's Office 921.06507 DESCRIBED TRACT OF LAND; THENCE EAST 155 FEET TO THE PLACE OF BEGINNING, 1: COOK COUNTY, ILLINOIS.

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