

**UNOFFICIAL COPY**

04701109

**SATISFACTION OF MORTGAGE**

913023

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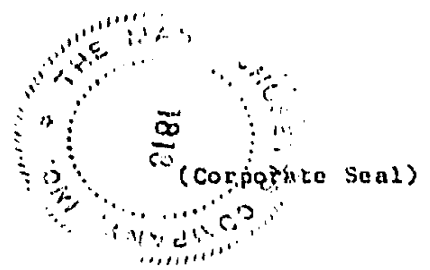
KNOW ALL MEN BY THESE PRESENTS,  
 THAT The MASSACHUSETTS COMPANY  
 the holder and owner of the certain mortgage executed by Roger A. Olson and Joy A. Olson,  
his wife, in joint tenancy bearing date the 31st day of July,  
 19 89, and recorded in Official Records Book                     , Page                     , in the  
 office of the Clerk of the Circuit Court of Cook County, Illinois,  
 and also the holder and owner of the note in said mortgage identified, acknowledges  
 full payment and satisfaction of the indebtedness secured by said mortgage and  
 hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of  
 records.

DEPT-01 RECORDING \$27.00  
 T#1111 TRAN 0940 02/20/92 12:04:00  
 \$2565 + A \*-92-106870  
 COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed  
 this instrument under seal this 28th day of October, 19 91.

COMMUNITY TITLE COMPANY  
 377 E. Butterfield Rd., Suite 100  
 Lombard, Illinois 60148  
 (708) 512-0444 1-800-222-1366

\*\*Legal description on back\*\*



The MASSACHUSETTS COMPANY  
92106870  
 By Peter Dello Russo  
 Peter Dello Russo Title  
 Vice President  
 Attest W. Edmund Hobson  
 W. Edmund Hobson Title  
 Treasurer

STATE OF MASSACHUSETTS  
 COUNTY OF SUFFOLK

The foregoing instrument was acknowledged before me this 28th day of  
October, 19 91, by Peter Dello Russo, Vice President and W. Edmund Hobson,  
 Treasurer of THE MASSACHUSETTS COMPANY  
                     corporation, on behalf of the corporation.

My commission expires:

James M. McCordy  
 Notary Public, State of

My Commission Expires: Oct 4, 1998

Please return to:

Old Stone Credit Corporation of Illinois  
 Suite 640  
 1701 E. Woodfield Road  
 Schaumburg, Illinois 60173



*[Handwritten signature]*

**BOX 158**

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\*\*LOTS 29 AND 30 IN BLOCK FOUR, IN ALDINE ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST TWENTY ACRES OF THE SOUTH EAST QUARTER ( $\frac{1}{4}$ ), OF THE SOUTH EAST QUARTER ( $\frac{1}{4}$ ) (EXCEPT AND RESERVING OUT OF SAID PREMISES A LOT NINETY FEET BY THREE HUNDRED FEET IN THE SOUTH EAST CORNER OF SAID TWENTY ACRES) IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-27-427-030 and 09-27-427-004

commonly known as 105 N. Aldine, Park Ridge, IL 60068

92106870

Property of Cook County Clerk's Office