

UNOFFICIAL COPY

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06/12/91

OFFICIAL SEAL  
THOMAS D. GIPPLE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/93

Signature  
Thomas D. Gipple  
My commission expires

Witness my hand and official seal

VICE PRESIDENT  
and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

ROBERT J. GORSKI and DAVID J. GORSKI  
personally known to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

On 06/29/91 before me the undersigned, a Notary Public in

State of Illinois  
County of Lake

91335531

(Corporate Seal)

Authorized signature  
Authorized signature  
VICE PRESIDENT  
PRESIDENT

Date: 06/29/91

Together with the note or notes therein described or entered to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/pled of trust.

Tax I.D. No. 19-35-119-064  
Commonly known as (street address, city, state, zip) 3721 W. 81ST PLACE, CHICAGO, IL, 60652

DEPT-60 RECORDING  
147777 FROM 1374 07/08/91 09:23:00  
49914 \* 91-355531  
COOK COUNTY RECORDER

92105000

COOK COUNTY RECORDER  
91335529

RECEIVED  
9/24/91

LOT 8 (EXCEPT THE EAST 22 FEET THEREOF), ALL OF LOT 9 AND THE EAST 4 FEET OF LOT 10 IN BLOCK 3 IN CLARKDALE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK  
In the official records of the Notary of this State in Cook County, Illinois, on real estate legally described as

in the principal sum of EIGHTY-FIVE THOUSAND ONE HUNDRED AND 00/100 Dollars (\$ 85,100.00 )

day of JUNE 19 91, from MICHAEL J. HARMS AND JOANNE HARMS, HIS WIFE

UNITED MORTGAGE CORPORATION  
29TH  
hereby grants, assigns and transfers to APX MORTGAGE SERVICES, INC.

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. 1694

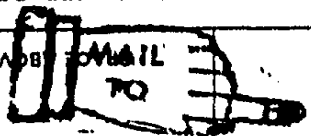
195 N ARLINGTON HBS. RD., #125  
BUFFALO GROVE, IL 60089-1715

BEFORE THIS LINE FOR RECORDER'S USE

92106965

91335531

WHEN RECORDED MAIL TO:



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9/24/93  
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# UNOFFICIAL COPY

OFFICE OF THE  
JUDICIAL ADMINISTRATOR  
JUDICIAL BRANCH  
OFFICE OF THE CLERK  
OF THE COURT

91335531

Property of Cook County Clerk's Office