

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS That the undersigned, owners of a certain Real Estate Mortgage
wherein MOHIDDIN GHANF AND SABHA GHANF, HIS WIFE

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION
is mortgagee and given upon the following described real property, to-wit:

SEE ATTACHED

DEPT-11 RECORDING #23.50
FAX #312 827 8270/52 10:09:00
*92-106130
COOK COUNTY RECORDER

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 87416606 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 29 day of NOV, 19 91 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 16 day of DECEMBER, 19 91

92106130

Witness

SEARS SAVINGS BANK

Judy Marson
JUDY MARSON

By [Signature]
DIANE R. STARK, SECOND VICE PRESIDENT

[Signature]
KATHY RUDE
STATE OF ILLINOIS
COUNTY OF COOK

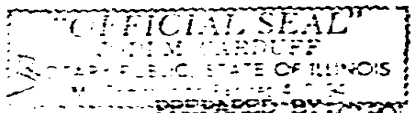
Attest: [Signature]
BARBARA J. WOODMAN, ASST. SECRETARY

On this 16 day of DECEMBER A D. 19 91 before me, Notary Public in and for said
County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the SECOND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK
the corporation that is described in and that executed the within and foregoing instrument and who, being by
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the SVC. V. PRES. and ASST. SEC. respectively
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said SECOND VICE PRESIDENT and ASSISTANT SECRETARY
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

Given under my hand and notarial seal this 16 day of DECEMBER, A D. 19 91

[Signature]
Notary Public JODI M. CARUFF

MAIL TO
MOHIDDIN GHANF
4320 W. 57th St
Chicago, IL
60649



PREPARED BY: GEORGE MONDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

[Signature]

87416606

Property of 9816130

Handwritten signature

VOLUME NUMBER : 339

PERMANENT INDEX NUMBER: 13 15 403 045

THE NORTH 5 FEET OF LOT 20, IN BLOCK 5, IN THE SUBDIVISION OF LOT 1, IN THE SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

EASEMENTS AS SET FORTH IN ASSOCIATION AND DECLARATION OF EASEMENTS, AND EXHIBIT '1', THERE TO ATTACHED, DATED JANUARY 9, 1964, AS DOCUMENT NUMBER 19 018 067, MADE BY WALLACE H. ROSENBAUM, AS TRUSTEE UNDER TRUST AGREEMENT DATED, DECEMBER 17, 1962, KNOWN AS TRUST NUMBER 4236, AND AS CREATED BY THE DEED, FROM WALLACE H. ROSENBAUM AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1962 KNOWN AS TRUST NUMBER 4326 TO ROBERT LINDEMAN, DATED JANUARY 29, 1966, AND RECORDED FEBRUARY 7, 1966, AS DOCUMENT NUMBER 19 732 508, FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 5 FEET OF LOT 19, IN BLOCK 5, (EXCEPT THAT PART THEREOF FALLING IN PACTS 1 AND 2, AFORESAID), IN THE SUBDIVISION OF LOT 1, IN THE SUBDIVISION, AFORESAID.

PARCEL 3:

AN UNDIVIDED 1/8TH INTEREST IN AND THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 19, IN BLOCK 5, IN THE SUBDIVISION OF LOT 1, IN THE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 19, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 19, 176.03 FEET, TO THE PLACE OF BEGINNING, THENCE SOUTH, AT RIGHT ANGLES, TO THE LAST DESCRIBED COURSE, 50 FEET, TO THE SOUTH LINE OF SAID LOT 19, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 19, 22.32 FEET, TO THE SOUTH WEST CORNER OF SAID LOT 19, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 19, 50 FEET, TO THE NORTH WEST CORNER OF SAID LOT 19; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 19, 22.57 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 19, IN BLOCK 5, IN THE SUBDIVISION OF LOT 1, IN THE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 19, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 19, 35.22 FEET, TO THE PLACE OF BEGINNING, THENCE SOUTH, AT RIGHT ANGLES, TO THE LAST DESCRIBED COURSE, 50 FEET, TO THE SOUTH LINE OF SAID LOT 19, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 19, 20 FEET, TO THE NORTH LINE OF SAID LOT 19, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 19, 20 FEET, TO THE PLACE OF BEGINNING.

PARCEL 1:

3 7 4 1 5 0 0