

UNOFFICIAL COPY

92106139

SMC Loan No. 09-58-35666

11/8/91EB

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein STEPHEN E. SMITH, AN UNMARRIED MAN

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT 3 IN SUBDIVISION OF LOTS 46 AND 47 OF SUB BLOCK 7 OF CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION IN THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-32-227-001-0000

LEFT-01 RECORDING \$25.50
141995 SEAN 9627 02/20/92 10:13:00
141995 SEAN 9627 02/20/92 10:13:00
92106139

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 91202000 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 1ST day of MAY, 19 91, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 17TH day of JANUARY, 19 92

92106139

Witness:

SEARS SAVINGS BANK

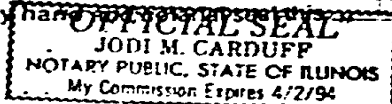
By: [Signature]
DIANE R. STARK, SECOND VICE PRESIDENT

Attest: [Signature]
BARBARA J. WOODMAN, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

On this 17TH day of JANUARY A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND V. PRES. and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and seal this 17TH day of JANUARY A.D. 19 92



[Signature]
Notary Public, JODI M. CARDUFF

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First Appearance in Cook County

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Property of Cook County Clerk's Office

MAIL TO:

STEPHAN SMITH
453 W. DICKENS
CHICAGO, ILL.

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