KNOW ALL MEN BY THE PROPERTY OF THE PROPERTY OF THE BANK & TRUST CO., AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER THE TERMS OF THAT TRUST INDENTURE DATED 5-1-79, AMONG THE CITY OF S NATIONAL BANK & TRUST CO., CHICAGO HEIGHTS consideration of the One Dollar and other good and vallable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unti-WILLIAM J. MOTLUCK II AND JANET R. MOTLUCK, HIS WIPE

9210615**5** 

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

PRAIRIE PEDERAL SAVINGS & LOAN ASSOCIATION, CHICAGO HEIGHTS

bearing date the

15TH

MARCH day of

., A. D. 1- 80 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as D-cument

25401894

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

of Record on Page

as Document

to the premises therein described,

COOK situated in the County of and State of Himors, as follows, to wit

· 1207-01 PERSONAL

\$23,50

Tēspaš (1944 9633 00/00 90 86459400

LOT 72 AND THE WEST 20 PEET OF LOT 73 IN BRADLEY TERRACE, BEING 106158 A SUBDIVISION OF PART OF THE NOPTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE TELED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1956 AS DOCUMENT 16501414, IN COOK COUNTY, ILLINOIS. JANA C/E

92106158

PROPERTY ADDRESS: PERMANENT INDEX NUMBER:

424 SANDRA DRIVE; CHICAGO HEIGHTS, IL 60411 32-18-214-041-0000, 32-18-214-015-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the hole or cliness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said CONTINENTAL BANK, N.A. 45 CUSTODIAN

has caused these presents to be executed in its behalf by its duly

authorized

TRUST

officers, and its corporate seal to be hereunto affixed this

.29 --

2 A. D. 1928 CONTINENTAL BANK, N.A. AS

5057031 F N

This instrument prepared by CAROL D. MILLER TALMAN HOME MORTGAGE CORP.

G. M. Carroll

**4242 NORTH HARLEM AVENUE** 

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

FFICIAL CO State of ILLINOIS COOK County a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that Carroll VICE PRESIDENT of the within named CONTINENTAL BANK, NATIONAL ASSOCIATION\* TRUST OFFICER and Joanne M. Murphy , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such TRUST OFFICER and VICE PRES respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of \* , did affix the said corporate seal of said \* ... to said instrument, as his own free and voluntary act. said and as the free and voluntary act and deed of said for the uses and purposes therein set fort). day of faculary Given, under my hand and Notarial Seal this 2974 Lucice atkins "OFFICIAL SEAL" LUCILLE ATKINS
HOTALY PURIC. SILVE OF RUNOIS
MY COMMISSION OF RES 3-21-94 Denty of Cook County Clerk's Office Notory Public CONTINENTAL BANK, N.A. WILLIAM J. MOTLUCK, 11 JANET R. MOTLUCK 17950 S. HALSTED FORM HOM3689 JULIAN TOMEWOOD