

# UNOFFICIAL COPY

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92106225

SATISFACTION OF MORTGAGE 7884-A

COOK COUNTY RECORDING  
BOOK 9233 PAGE 02/20/92 10450435 \$28.50

## Satisfaction of Mortgage

COOK COUNTY RECORDER  
BOOK 9233 PAGE 02/20/92 10450435 \* - 92 - 106225

This is to Certify, That the conditions of a certain mortgage bearing date of

December 3rd, 1996, given by CALVIN C. ECHOLS AND SADIE C. ECHOLS

to secure the payment of \$ 17,000.00

DOCUMENT #20717650  
and recorded in Volume Page of Cook County Records, have

been fully complied with, and the same is hereby satisfied and discharged.

Signed this 9th day of DECEMBER 19 91

In presence of

\* FIRST FEDERAL SAVINGS BANK OF INDIANA

*Kay Martin*  
KAY MARTIN  
*Andrea A. Ginter*  
ANDREA A GINTER

*Craig Pratt* AVP  
CRAIG PRATT ASST. VICE PRESIDENT  
*Karen Matthews* AVP  
KAREN MATTHEWS ASST. VICE PRESIDENT

STATE OF ILLINOIS  
Before me, a Notary Public in and for said County, personally appeared  
CRAIG PRATT AND KAREN MATTHEWS

of the said CORPORATION, who acknowledged that the seal affixed to said instrument is the corporate seal of said corporation, that THEY did sign and seal said instrument as such officers of said corporation on behalf of said grantor corporation and by authority of its Board of Directors, and that said instrument is the voluntary act and deed of the said CORPORATION as such officers, and the voluntary act and deed of said grantor corporation for the uses and purposes therein expressed.

In testimony whereof, I have hereunto subscribed my name and affixed my official seal the 9th day of DECEMBER 19 91

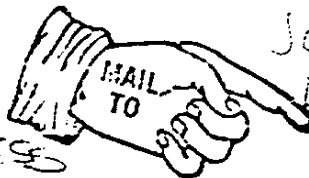
THIS INSTRUMENT PREPARED BY  
THE LEADER MORTGAGE COMPANY  
1015 Euclid Avenue  
Cleveland, Ohio 44115

*Margarita Thompson*  
NOTARY PUBLIC MARGARITA THOMPSON  
COMMISSION EXPIRES: MAY 10, 1994

Lot 23 in Block 1 in Markham East Subdivision being a resubdivision of part of Transporation park being a subdivision in the Northwest 1/4 and the Southwest 1/4 of Section 18, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois. Parcel #29-18-308-039

92106225

\*FKA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY



John J. Mazzarano  
4747 Lincoln Mall Dr.  
#601  
Matteson, IL 60443

LM332025-1 prep address  
ECHOLS CALVIN  
2348 157TH STREET W  
MARKHAM IL 60426

2330

11095666

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## Satisfaction of Mortgage

TO

Volume Page

RECEIVED FOR RECORD

19

At o'clock M

RECORDED

19

Volume Page

of County Records

Property of Cook County Clerk's Office

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Recorder