9210% (68 UNOFFICIAL OC

HELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1187595

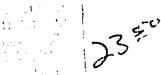
DEPT- 01 RETORUTHS \$25,50 137727 (ROM 9413 02/20/92 13/98/00 11470 : 96 0/2-3 (1//4/6) 13 CHOK COURTY TO CORDER

Above Space for Recorder's Use Only

KNOW ALL	MEN BY THESE	PRESENTS,	That Mountain	States Mortgage	
Centers, Inc., 1	333 East 9400 South	, Sandy, Utah	, 84093 of the	County of Salt	
Lake and State	of Utah, DO HEREB	Y CERTIFY th	at a certain mor	tgage dated the	
28th Jose 1., Guevari	day of July rang Plaria G. Gueva	ra, Husband or	nd Wife		
			BOA & wind the section of the Board of the Company of a structure of the		
o <u>WestAmerica N</u>	fortgage Campuny	and the contract of the state o	- Milliograph graph and control of the state	paration and the same part of the same same same same same same same sam	
and recorded as d	locument No. 1321441	in Book	at page	in	
the office of Recor	rder of Cook	County,	in the State	of Illinois is,	
	accompanying it, a				
	of premises: See Atta				
	state Index Number(s):		<u> </u>	ryggary y g m d d is his State of a again games has also be again.	
Actionalism est the	emises: 3038 North	Albany, Chicas	io, lllinois 60		
	ote or notes accomp	1/4			
	ne or notes accomp	anying it, it	y para, satisfied	a, released and	
discharged. Witnessh	and and seal	tijis1711	any of Apri	19 <u>91</u>	
		Mountair	h Knudson / Vice I i States Mortgage	(SEAL)	
	Utah		we dank to be a reflect grant for risk on relieve to like over 4 the O'S, may use of passes		
	Salt Lake	ss.		92107468	
	Tracy	R. Brown	, notary publ	tic in and for said	
	County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.				
	GIVEN under my hand and official seal this 17th day of April 19				
. ₩	,	i	Draw R.	Brown	
9			NOTARY I'UI	BLIC	
W.J		Commission Expires			

This instrument was prepared by and after recording, mail to:

> MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH **SANDY, UTAH 84093**



UNOFFICIAL COPY

Exhibit A

Lot 9 in block 4 in Albert Wisner's Subdivision of part of the Northwest 1/4 of the Northwest 1/4 of section 25, township 40 North, Range 13 East of the third principal meridian, in Cook County, 111 inois

Property of Cook County Clerk's Office