

UNOFFICIAL COPY

92107-68
7 1 6 8

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1187595

DEPT-01 RECORRING \$21.50
152222 TRAR 9413 02/20/92 14295100
214701 1222-1111-1111
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 28th day of July 1983, made by Jose L. Guevara and Maria G. Guevara, Husband and Wife

to WestAmerica Mortgage Company

and recorded as document No. 321441 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 13 29 113 029

Address(es) of Premises: 3038 North Albany, Chicago, Illinois 60618

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 17th day of April 1991.

(Signature)
Joseph Knudson / Vice President (SEAL)
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

92107-68

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of April 1991

(Signature)
Tracy R. Brown
NOTARY PUBLIC

Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

(Circular Stamp)
23 50

EC 11 212

EQUITY TITLE COMPANY

92107-68

MAIL TO

UNOFFICIAL COPY

Exhibit A

Lot 9 in block 4 in Albert Wisner's Subdivision of part of the Northwest
1/4 of the Northwest 1/4 of section 25, township 40 North, Range 13
East of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

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