

UNOFFICIAL COPY

ILLINOIS
 AFTER RECORDING, PLEASE MAIL TO:
 METMOR FINANCIAL, INC.
 LAD-DOCUMENT RELEASE DEPARTMENT
 P. O. BOX 10917
 OVERLAND PARK, KANSAS 66210
 LOAN # 967742-8 jms

FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE THE MORTGAGE
 OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald M. Bush and Jayne A. Sale-Bush heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 05/26/87 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 87365106 to the premises therein described situated in the County of Cook, Illinois, to wit:

LOT 2 IN BLOCK 17 IN RIDGELAND, A SUBDIVISION OF THE EAST QUARTER OF SECTION 7 AND THE NORTH WEST QUARTER AND THE WEST QUARTER OF THE SOUTH QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-08-110-015-0000

92107738

Property Address: 329 N. Humphrey Ave., Oak Park IL 60302

together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3 day of January, 1992

METMOR FINANCIAL DEPT 31 RECORDINGS \$23.00
 T#8888 TRAN 2691 02/20/92 14:41:00
 47892 * -92-107708
 COOK COUNTY RECORDER

ATTEST

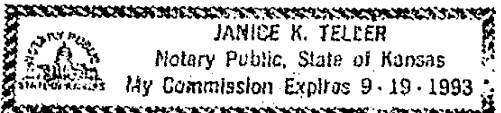
Velmeta M. Hilliers
 Velmeta M. Hilliers
 STATE OF KANSAS

Asst. Secretary

BY: Steven L. Haenchen
 Steven L. Haenchen Vice President

COUNTY OF JOHNSON)
)ss.
)

I, Janice K. Teller, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Steven L. Haenchen and Velmeta M. Hilliers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.
 GIVEN, under my hand and notarial seal this 3 day of January, 1992.



Janice K. Teller
 Janice K. Teller Notary Public
 My Commission Expires: 09/19/93

\$ 23.00 F

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92107708