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ILLINOIS  
AFTER RECORDING, PLEASE MAIL TO:  
METMOR FINANCIAL, INC.  
LAD-DOCUMENT RELEASE DEPARTMENT  
P. O. BOX 10917  
OVERLAND PARK, KANSAS 66210  
LOAN # 870683-0 jms

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY, and QUIT CLAIM unto

James E. Hunt and Charlotte Hunt heirs, legal  
representatives and assigns, all the right, title interest claim or demand whatsoever it may have acquired in, through or by a  
certain Mortgage or Trust, bearing date 03/10/86, and recorded in the Recorder's Office of Cook  
County, in the State of Illinois in Book \_\_\_\_\_ or records, on Page \_\_\_\_\_, as Document No. 86128408  
to the premises therein described situated in the County of Cook, Illinois, to wit:

LOT 25 IN BLOCK 10 IN SUBDIVISION OF OF BLOCKS 9 AND 10 IN HUBERT'S ST.  
CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF  
SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

PIN# 15-08-231-010-0000

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Property Address: 327 46th Ave., Bellwood IL 60104

together with all appurtenances and privileges thereunto belonging or appertaining,  
IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and  
attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3 day of January, 1992.

METMOR FINANCIAL DEPT 01 RECORDINGS \$23.00  
: T48293 TRAN 2691 02/20/92 14:42:00  
: 77895 \* - 92 - 107711  
: COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers

Velmeta M. Hillers  
STATE OF KANSAS

Asst. Secretary

BY: Steven L. Haenchen

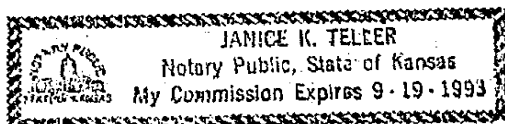
Steven L. Haenchen

Vice President

COUNTY OF JOHNSON )  
)ss.  
)

I, Janice K. Teller, a Notary Public in and for said county, in the State aforesaid, DO HEREBY  
CERTIFY that Steven L. Haenchen and Velmeta M. Hillers personally known to me to  
be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally  
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said  
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used  
and purposes therein set forth.

GIVEN, under my hand and notarial seal this 3 day of January, 1992



Janice K. Teller  
Janice K. Teller Notary Public  
My Commission Expires: 09/19/93

\$ 23.00 E

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Property of Cook County Clerk's Office

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