

UNOFFICIAL COPY

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ILLINIOS
AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KANSAS 66210
LOAN # 903903-1 jms

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM unto

Juan M. Alvarez and Martha L. Alvarez heirs, legal
representatives and assigns, all the right, title interest claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage or Trust, bearing date 10/21/86, and recorded in the Recorder's Office of Cook
County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 86521021
to the premises therein described situated in the County of Cook, Illinois, to wit:

LOT 62 IN FOSS'S RESUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLE'S SUBDIVISION
OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE RECORDED PLAT THEREOF RECORDED APRIL 18, 1923 AS DOCUMENT NO. 7905085
IN COOK COUNTY, ILLINOIS.

PIN # 13-33-111-029-0000

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Property Address: 2134 N. Latrobe Ave., Chicago IL 60639

in together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and
attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3 day of January, 1992.

METMOR FINANCIAL, INC.
DEPT-C1 RECORDINGS \$23.00
T#8869 TRAN 2691 02/20/92 14:42:00
#7897 # 92-107713
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers
Velmeta M. Hillers
STATE OF KANSAS

Asst. Secretary

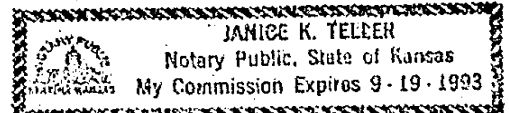
BY: Steven L. Haenchen
Steven L. Haenchen

Vice President

COUNTY OF JOHNSON)
)ss.

I, Janice K. Teller, a Notary Public in and for said county, in the State aforesaid, DO HEREBY
CERTIFY that Steven L. Haenchen and Velmeta M. Hillers personally known to me to
be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used
and purposes therein set forth.

GIVEN, under my hand and notarial seal this 3 day of January, 1992.



Janice K. Teller
Janice K. Teller
My Commission Expires: 09/19/93
Notary Public

\$ 23.00 E

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Property of Cook County Clerk's Office

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