656732	

	921	.07126
UN	<b>JOFFICIA</b>	AL <sub>2</sub> COPY 2 6
G. 7332-029	· · · · · · · · · · · · · · · · · · ·	PROTECTION OF THE OWNER,
Unit		ASE SHALL BE FILED WITH
Unit		RDER OF DEEDS IN WHOSE
		E MORTGAGE OR DEED OF
RELEASE DEED		RUST WAS FILED.''
		NOOT WAS TIEED.
5006128984		
Loan No		the above space for recorder's use only
**SUCCESSOR BY MERGER WIT		TINGS OF AMERICA  ND LOAN ASSOCIATION OF CHICAGO**
KNOW ALL MEN BY THESE PRESE	NTS. That STANDARD FEDERA	AL BANK for unvings./A corporation existing under the laws
of the United States, in consideration acknowledged, dr as hereby release.	of one dollar, and other good	and valuable considerations, the receipt whereof is hereby
JOSEPH F.	RADZIK JR. AND CINDY	I. RADZIK, HIS WIFE
all the right, title, interest, digim, or de in the Recorder's Office of Co		iquired in, through or by a certain Morigage Deed, recorded State of Illinois, as Document Number 27283430
and Assignment of Rents, recording	in the Recorder's Office of	County, in the State of Illinois, as
Document Number State of Illinois, as follows, to-wit:	, to the premises th	erein described situated in the County of GOOK (**)
	C.	127
WEST ¼ OF T RANGE 12 EA	HE NORTHEAST & OF SEC ST OF THE THAT PRINC	THAT PORTION OF THE FRACTIONAL. TION 27, TOWNSHIP 38 NORTH, HPAL MERIDIAN, IN COOK COUNTY, 078, AS DOCUMENT NO. 24595053
	1992 718 20 74 2: 11	92107126
{	-209-014-0000	*O <sub>X</sub> ,
hereto affixed, and has caused its a	ame to be signed to these pru	L. BAMA for envings has caused its corporate soal to be sents by its Ass. Vice President, and attested by its Asst. 0. 19 92.
		STANDARD LECERAL BANK IN BEVINGE
405.4	BY:	AND VIEW PORTS
(SEAL)	Altoni:	Anal Boscobary
		All Onliney (
STATE OF ILLINOIS ) COUNTY OF COOK ) SS.		
names are subscribed to the loregoing in: BANK for savings and THAT THEY apper the said instrument in writing as duly au affixed thereto pursuant to authority give and voluntary act and deed of said Cor.	strument are personally known to inred before me this day in pers ithorized afficers of said corpor in by the Board of Directors of s poration for the uses and purp	aloresaid, DO HEREBY CERTIFY THAT: the persons whose or me to be duly authorized efficers of the STATIDARD FEDERAL on and severally acknowledged that they signed and delivered ation and caused the corporate seal of said corporation to be aid Corporation as their tree and voluntary act, and as the free ease therein set forth.  Written.  MY COMMISSION EXPIRES
GIVEN GROW My Hand and hotanal son		1/1 \$1 1 .
"OFFICIAL SEAL"	i 	this car the laser the
AUSRA ELEMA JASAITIS NOTARY PUBLIC. STATE OF ILLINOIS My Gommission Expires 07/29/95		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
Mail to:	Recorder's Box No	7442 Figura Drive
	CADZICK BURA DR.	Justice, 1111nois 60458
THURS FIG	BURA DR	THIS INSTRUMENT WAS PREPARED BY

16. 60458 Krystina A. Sonner
4192 S. Archer Avenue
Chicago, Illinois 80832-1890 80X 333 3

Ą

JUSTICE,