LLASE OF WAYGAGE CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Dan E. Murphy and Maureen Murphy, his wife of the County of Cook and State and State of

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 84, and recorded/registered in the Recorder's/Registrar's November 26th day of Office of Cook County, in the State of Illinois, in book of records, on page Document No. 27356983, and a certain Assignment of Mortgage dated the 26th day of November. 19 84, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book , to the premises therein described, as fol-, as Document No.27356984 of records, on page

lows, to-wit: Lot #91 in Mill Creek a planned Unit Development of part of the NE% of Sec 33, T 37 N, R12 E of the 3rd P.M., in Cook Co., Il.

23-33-205-005-0000 Permanent Index Number:

Property Address: 12840 Circle Parkway, Palos Park, Il 60464 situated in the County of Cook and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Product Officer, this 39111 day of January A.D., 199 Y. TRUST OFFICE TRUST OFFICER day of yanuar?

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NA-TIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

L LUCILLE ATETHS

Joanne M. Murphy Joanne M Murphy Companie Product Chice Program OFFICER STATE OF ILLINOIS

the undersigned, a Notary Public

COUNTY OF COOK G. M. Carroll in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Vice President of CONTINENTAL BANK, MATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and Joanne M. Murphy personally known to me to be the Carne in the personal persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and carried the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH

"OFFICIAL SEAL"
LUCILLE ATKINS
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3-21-94

Notary Public

This Instrument Was Prepared By: Renee M Burton TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM_NO:M3672 AUG 89

UNOFFICIAL COPY

Stoppenty of Coot County Clerk's Daniel Murphy
12840 Circle Pkwy.
Palos Pk, Al.
60464

BUK 533