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FOR THE PROTECTION OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

92108782

Above Space For Recorder's Use Only

	W ALL MEN BY THESE PRESENTS,
THAT HOUSEHULD BANK, F.	S.B. HAVING A DIVISION KNOWN AS HOUSEHOLD MORTGAGE SERVICE
	r o
of the Common of the	for and in consideration of one dollar, and for
	ations, the receipt whereof is hereby acknowledged, do es hereby remis
release, convey and quit-claim unto	GREGORY N. BLOCK & KAREN D. BLOCK (NAME AND ADDRESS)
	511 PHILLIPPA, HINSDALE, IL 60521
heirs, legal representatives and as	ssigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THE
may have acquired in, through, or b	y a certain MCRIGAGE, bearing date the 4TH day of NOVEMBER
19.88, and recorded in the Recorde	er's Office of <u>COUK</u> County, in the State of <u>ILLINOIS</u> in Book
of page	as Document Number 88521006, to the premises therein describe
LOT 3 IN BLK 13 IN JEFFERSO NORTH, RANGE 12, EAST OF TH	State of <u>1LLINOIS</u> , as follows, to wit:  ON GARDEN SUBDIVISION OF PART OF THE WEST & OF SECTION 6, TO  HE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID A  1929 AS DOC 10457275, IN COOK COUNTY, ILLINOIS.  and privileges thereunic belonging of appertaining.
Permanent Real Estate Index Nun	
Address(es) of premises:	The same and the s
HOUSEHOLD BANK, F.S.B. HAVING A DIVISION KNOWN A HOUSEHOLD MORTGAGE SERVIC	CES CAROL STITT ASS. VICE PRESIDENT
STATE OF 1LLINUIS	
COUNTY OF DU PAGE	} ss.
COUNTY	ANOSIA M. CARUTO
	1, ANGELA M. CAPUTO  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
rail to:	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT
lium Eldridge	personally known to me to be the same person whose name . 15 subscribed to t
S. Walker	foregoing instrument, appeared before me this day in person, and acknowledged that SDQsigned, sealed and delivered the said instrument asher/his free and voluntary act, for t
a de del na m	uses and purposes therein set lorth.
renden Hell &	Given under my hand and official seal, this TIH day of
60514	1 Sn M
,	"OFFICIAL SEAL" Mugula / Capill
	ANGELA M. CAPUTO
	My Commission Expires 314192 Commission expires 03/04/92
This instrument was prepared by HO	US HOLD HOUSE SERVICES, 400 MITTEL DR., WOOD DALE, IL 60191
	(NAME AND ADDRESS)
BOX 333 - 4	

## **UNOFFICIAL COPY**

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