

UNOFFICIAL COPY

Know all Men by these Presents, that the

92108841

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS..., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ...MICHAEL E. MISCHKA and RITA M. MISCHKA, his wife...

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...13th... day of ...December..., A. D. 19..88., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ..., as Document No. ...88591936..., and a certain Assignment of Rents bearing date the ...13th... day of ...December..., A. D. 19..88., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ..., as Document No. ...88591936..., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Ten (10) in Block Three (3) in Gross and Moore's Subdivision in the East Half (1/2) of the South West Quarter (1/4) of Section Thirty Six (36), Township Thirty Nine (39) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

PTN # 16-36-302-007-0000
3522 S. Francisco Avenue
Chicago, Illinois 60632

S1286426C

Prepared by: UNIVERSAL SAVINGS AND LOAN ASSOCIATION
1800 S. Halsted St. Chicago, Illinois
By: [Signature] Title

TESTIMONY WHEREOF, the said ...UNIVERSAL SAVINGS AND LOAN ASSOCIATION... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ...Vice... President, and attested by its ...Asst... Secretary, this ...25th... day of ...January..., A. D. 19..92...

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

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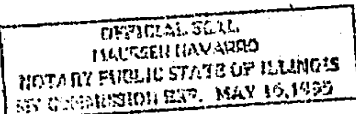
By: [Signature] Vice, President
Attest: [Signature] Asst, Secretary

DEPT. OF RECORDING
7440 S. C. # 92-108841
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, ...Maureen Navarero... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ...Lorraine Kirsten... personally known to me to be the ...Vice... President of the ...UNIVERSAL SAVINGS AND LOAN ASSOCIATION...

and ...Adelle J. Muxillo..., personally known to me to be the ...Asst... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ...Vice... President and ...Asst... Secretary, they signed and delivered the said instrument of writing as ...Vice... President and ...Asst... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this ...25th... day of ...January..., A. D. 19..92...

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2/25/94.0

92108841



MAIL TO: JOAN WIDEIKIS  
6446 W. 127<sup>TH</sup> ST.  
PALOS HTS, IL. 60463

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