

UNOFFICIAL COPY

92108909

Know all Men by these presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Vicki L. Parker married to Tyrone Parker

_____ of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

11th day of September, A.D. 1987, and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book _____

of records on page _____, as document No. 87556107, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 5 IN BLOCK 3 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1655542. IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER 32-18-309-019-0000

92108909

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DEPT. OF RECORDING 123.50
143533 TRAR 9822 02/21/92 09:57:00
#7509 : C * - 92 - 108909
COOK COUNTY RECORDER

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situated in the _____ of Chicago Heights County of Cook and State of

Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 28th

day of _____, A. D. 1987

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest. Evelyn J. Krueger Corporate Secretary

50288215

Property of Cook County Clerks Office

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Box

Release Feed

By Corporation

A J Smith Federal Savings Bank

To

#71844-3
Vicki L. Parker

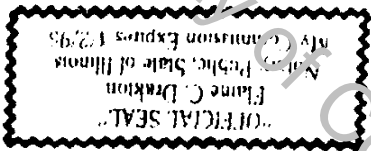
4412 71 Jim Maxwell

6000 ... Dr

PROPERTY TO 604163



14757 S. Cicero Ave.
Midlothian, IL 60445



Notary Public

Given under my hand and Notarial Seal this 28th day of January 19 92
act of said Corporation for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth, and the said Corporation did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such Vice President and Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and Evelyn J. Krueger Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
Robert Epton Vice President of the

60680126