

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHANG MAN PARK AND YOUNG AL PARK, JULIE WIEB

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of SEPTEMBER, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87507678, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE SOUTH 50 FEET OF LOT 2 IN THE RESUBDIVISION OF LOTS 19, 20 AND 22 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, NORTH OF THE CENTER OF ROAD (EXCEPT THE NORTH 23.8 CHAINS AND EXCEPT THE EAST 50 LINKS) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REC'D OF THE RECORDER 123,111 11:44 AM FEB 21 1992 09:26:00 15278 10 * 92 118933 COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

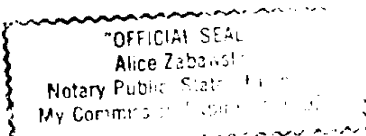
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 6TH day of FEBRUARY, A. D. 1992.

92108933

By: [Signature] President Attest: [Signature] Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, ALICE ZABAWSKI a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THOMAS A. OLSON personally known to me to be the VICE President of the AVONDALE FEDERAL SAVINGS BANK and DORIS L. KOROS personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6TH day of FEBRUARY, A. D. 1992.

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92108933

BOX

**Release of Mortgage
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

CHERRY MAN PARK
NORTH AVE PARK

PROPERTY: 1106 S. COURTLAND
PARK RIDGE, IL 60068

DATE: 5-15-23-93

**AVONDALE
FEDERAL SAVINGS BANK**
20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY



**ABI - Duplicate
For Recording**

Property of Cook County Clerk's Office

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