

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
14444 TRN 3473 0201199 10:32:00  
5868 12 \* 922 108970  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

VIRGINIA, a corporation of the State of

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JOHN C. GULINO AND GEORGE L. GULINO  
360 ANDY DRIVE, MELROSE PARK, ILLINOIS 60160  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22ND day of JANUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 87047544, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

FOR 50% PART OF PARCELS NUMBERED, BEING A SUBDIVISION OF PARTS OF SECTIONS 2 AND 3, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JULY 3, 1966 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

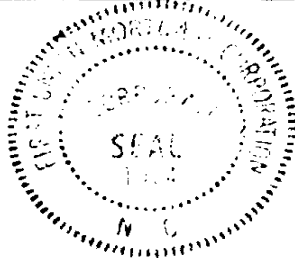
360 Andy Dr. Melrose Park, Ill. 60160  
#15 04 111 009

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27TH day of JANUARY, 1987.

THIS INSTRUMENT  
PREPARED BY:



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP  
By First Union Mortgage Corporation  
Formerly Cameron-Brown Co.  
ATTORNEY AT LAW

By: [Signature]  
ASSISTANT VICE PRESIDENT

KAREN E. FULLWOOD

Attest: [Signature]  
ASSISTANT SECRETARY

ROSE BARKLAY

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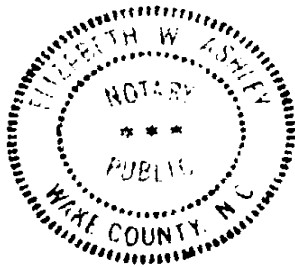
# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and BOB BARRELY personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 7TH day of JANUARY,

19 92



*Elizabeth Ashley*  
Notary

My Commission expires 12-31-94

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: M. RYAN  
PO BOX 218  
FRANKLIN, N.C. 27531