## UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
toan No. 216120 (FRYISON)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERALIBH or the payment and hull satisfaction of all indebtedness secured by that centain Montgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Iven, force, and effect of said Montgage.

Mortgagor 37:SNDA FRYISON, WIDOWED
Mortgagee: NEFITOR CREDIT CORPORATION
Loan Amount: 37:3:14:23
Date Of Mortgage: 12:13-88
Date Of Recording: 10:17-88
Pin Number: 25-22-20:0:11
Prop Addr: 11123 S. KINY DR. CHICAGO IL 50528
Doc Instrument #: 88-47:5(39
SFE ATTACHMENT "A" FUR LEGAL DESCRIPTION

| 123.00 | 11027 | 1548 27.9 (2) (2) (1) 193| 47294 | 1 日本一野 2一 | 7038 | 1 日明日 54 (38**5**

and recorded in the records of COOK

County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has copied these presents to be executed on ... JANUARY 30, 1992 ...

OPD CONSUMER FINANCE COMPANY, INC.

NELUT G. MOPHERSON ASSIST NOT VICE PRESIDENT

GERALD WILLIAMS
ASSISTANT SECHLYARY

STATE OF TEXAS

) 55

COUNTY OF \_ DALLAS

On this JANUARY 30, 1992 to before me, the undensigned, a Noticy Subject in Said State, personally appeared NELDA G. MCPHERSON and GERALD WILLIAMS personally known to me can proved to me on the basis of satisfactory evidence) to be one persons who executed the within instrument is ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

acknowledged to me, that they, as own officers, tering authorized in to do, executed the foregoing instrument for the curposes therein contained and that such componation executed the within instrument pursuant to its by-laws in a resolution of its Board of Chrectors.

WITNESS My hand and official seal.

Latitude House market 1

MOTARY PUBLIC





## **UNOFFICIAL COPY**

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 216120 (FRYISON)

## ATTACHMENT "A" LEGAL PAGE

LOT 16 (EXCEPT THE SOUTH 10-1 2 FEET THEREOF) AND THE SOUTH 18-1 2 FEET OF OF LOT 15 IN BLOCK 2 OF FOOTE FIRST ADDITION TO PULLMAN. BEING A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO FULLMAN, BEING A SUBDIVISION OF THE EAST 1 2 OF THE NORTHWEST 1 4 GF FRACTIONAL SECTION 22 AND THAT PART OF THE NORTHEAST 1 4 OF SAID SECTION 3 YING WEST OF THE RIGHT OF WAY OF THE RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NO3TH OF THE INDIAN BOUNDARY LINE ALSO THE SOUTH 50 FEET OF THE EAST 1 2 OF THE SOUTHWEST 1 4 OF SECTION 15 AND THE SOUTH 50 FEET OF THAT PART OF THE SOUTHEAST 1 4 OF SECTION 15. LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD. ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25-22-200-011

ALSO KNOWN AS 11123 S. KING DR., CHICAGO, IL 60628

921/95(6