

UNOFFICIAL COPY

92109507

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **213059 (SCIANNA)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor **ANTHONY SCIANNA AND ANGELINE SCIANNA HIS WIFE AS JOINT TENANTS**

Mortgagee **RESIDENTIAL FINANCIAL CORP**

Loan Amount: **70,000.00**

Date Of Mortgage: **03-24-88**

Date Of Recording: **03-28-88**

Pin Number: **13-06-225-016**

Prop Addr: **6109 N. NAPLES, CHICAGO IL 60631**

Doc Instrument #: **88126925**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

RECEIVED BY THE PUBLIC
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907
\$25.00
1:26:00
92109507
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 30, 1992**

FORD CONSUMER FINANCE COMPANY, INC.
F.K.A. MERITOR CREDIT CORPORATION

NELDA G. MCPHERSON
ASSISTANT VICE PRESIDENT

GERALD WILLIAMS
ASSISTANT SECRETARY

STATE OF **TEXAS**
COUNTY OF **DALLAS**

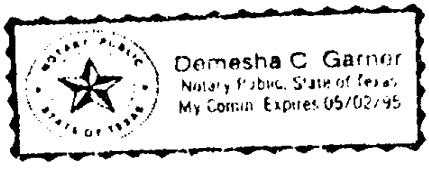
On this **JANUARY 30, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **NELDA G. MCPHERSON** and **GERALD WILLIAMS**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, in and behalf of **FORD CONSUMER FINANCE COMPANY, INC.**

and acknowledged to me, that they, as such officers, were authorized to do so, executed the foregoing instrument for the purposes therein contained and that such corporation executed the within instrument pursuant to its by-laws and a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]

NOTARY PUBLIC



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 213059 (SCIANNA)

ATTACHMENT "A" LEGAL PAGE

LOT 2 IN MORELAND MCCAGE'S RESUBDIVISION OF LOTS 14, 15
AND 16 OF MARGARET O. SCHRAM'S RESUBDIVISION OF BLOCK 74
IN NORWOOD PARK IN THE EAST 1 2 OF SECTION 6, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN # 13-06-225-018
ALSO KNOWN AS 6109 N. NAPLES, CHICGO, IL 60631

Property of Cook County Clerk's Office

001-9507