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THE THE REMARK THERETOR

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

STATE OF: ILLINOIS COUNTY OF: COOK

POOL NUMBER: N/A

LOAN NUMBER: 562587-8 #1024

Know all men by these presents, that MARGARETTEN & COMPANY INC a Corporation existing under the laws of the UNITED STATE OF AMERICA for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to Carteres Savings Bank, FA that certain Promissary Note and Deed of Trust or Mortgage described as follows:

Note and Deed Of Trust or Mortgage dated: FEBRUARY 18, 1986
Amount: EIGHTY FIE THOUSAND DOLLARS
\$85,000 The state of the state of the state of

Executed By: LESTARCZYK, WAYNE W & MARY A

Clerk's File or Instrument No: PIN# 27-13-103-024 pagement #800008088 Recorded Date: FEBRUARY 24, 1986
Book and/or Volume: N/A Page: N/A

Book and/or Volume: N/A

County of COOK

County of COOK
Address: 7818 W SYCAMORE DR
Describing land therein as follows: LOT 37 IN SILVER LAKE GARDENS
UNIT #1 A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13 TOWNSHIP 36 NORTH RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

Together with the Note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Frust or Mortgage.

Witnessed by:

J. 1.1.1. 1. Cal. Lated Court of the

Dated: ___Day of Temember Lieb MARGARETTEN & COMPANY INC ONE RONSON RD. PO BOX 4027 ISELIN, NEW JUPSEY 08820

Page: N/A

By: May The Total

.::Vice President

ASSISTANT SECRETARY

STATE OF \mathbb{H}^{+} , COUNTY OF MILLIEUTER

On this Day of Terester of, before me, the undersigned, a Notary Public in and for said state and county, personally appeared Mary before me personally known to me or proved to me on the basis of satisfactory evidence to be the Within instrument, on behalf of the Corporation that executed the Within instrument, on behalf of the Corporation therein, named, and acknowledged to me that such Corporation executed the Within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid county last aforesaid.

NOTARY PUBLIC

DEROTHY BUTTH
HOTARY PUBLIC OF N. W. FRSEY
NO COMMISSION EXPIRES MARCH 30, 1996

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MARGARETTEN & COMPANY INC a federally chartered SAVINGS ASSOCIATION for and in consideration of the payment of the indebtedness secured by the DEED OF TRUST hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WAYNE & MARY A LESTARCZYK heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever may have acquired in, chrough or by a certain MORTGAGE, bearing date the 18TH day of FERNARY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as PIN # 27-13-103-024, originally acquired from MARGGARETTEN & COUNTY Assigned to CARTERET SAVINGS BANK, FA page N/A , as PIN # 27-13-103-024 , originally acquired from MARGARETTEN & CO INC , assigned to CARTERET SAVINGS BANK, FA DECEMBER 23, 1991, assignment attached and to be recorded at time of release to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:

LOT 3/ IN SILVER LAKE GARDENS UNIKT #1A SUBDIVISION OF THE WEST 1/2
OF THE NORTH WEST 1/4 OF SECTION 13 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

DOCUMENT NUMBER 86-0 18618

OUNTY CORTES OFFICE PULL together with all the appurtenances and privileges thereun's belonging or appertaining.

Permanent Real Estate Index Numbers(s): 27 Address(es) of premises: 7818 W SYCAMORE DR 27-13-103-024

Witness, hand, and seal this 10TH

day of JANUARY

1992

you w. We tuly CKRY W. METULES VICE PRESIDENT

CAROLE P. PAVELCHAR ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF NEW JERSEY SS. COUNTY OF MORRIS

I, LINDA M BATTLE, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that GARY W. METULES personally known to me to be the VICE PRESIDENT of CARTERET SAVINGS BANK, FA, a NEW JERSEY corporation, and CAROLE P. PAVELCHAK, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the cree and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY ____ seal this 10TH day of JANUARY, 1992

A She Brills

LINDA M BATTLE NOTARY FUBLIC

INC COMPANY CONTROL Commisssion Expires JUNE 7 1993

ST OX COOK RECORD AND RETURN TO: CREDIT LENDERS SERVICE AGENCY INC RECORD AND RETURN TO: P.O. BOX 508 CHERRY HILL, NJ 08003 C21x 562587-8 #1024