

Know all that by these presents, that the

UNOFFICIAL COPY

ALSIP BANK

92109894

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto DAVID P. FEBO AND DONNA J. FEBO HIS WIFE AS JOINT TENANTS

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 23rd day of June A. D. 19 92, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 88,81,49 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

5197715

92109894

PARCEL 14 UNIT 160 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUBDIVISION 307 TRACT NO. 7 CONDOMINIUM AS DECLARED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24684759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 24 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR EGRESS AND REGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22570315 AND AMENDED BY DOCUMENT NO. 24684759, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 6th day of February

RECORDING 123.50 TRAM 7825 02/21/92 1044300 27612 + C \* - 92 - 109894 COOK COUNTY RECORDER

By: [Signature] President Loan Operations Dept. Attest: [Signature] Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lucky Johnson personally known to me to be the President of the Alsip Bank and [Signature] personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 6th day of February A. D. 19 92

[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes at the bottom of the page.