

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$21,500.00 dated August 4, 1978, executed by JOHN DOUGLAS WALSH AND HELEN MARIE WALSH, HIS WIFE

92109944

to 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 24583835, on August 15, 1978, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

THE EAST 18 INCHES OF LOT 35 AND ALL OF LOT 36, AND THE WEST 12 FEET OF LOT 37 IN HARVEY, A SUBDIVISION OF BLOCK 2 IN SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 299 E 148 ST
HARVEY IL 60426
TAX ID NO 29-08-404-041

. DEPT-01 RECORDING \$23.00
. T43333 TRAN 9826 02/21/92 11:05:00
. #7662 ÷ C * -92-109944
. COOK COUNTY RECORDER

11108215

In witness whereof, the undersigned has caused these presents to be executed on this the 17th day of January, 1992

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



92109944

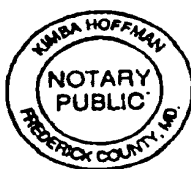
Attest: [Signature]
LENA BOGER
ASSISTANT SECRETARY

By: [Signature]
ANN ISBAN
VICE PRESIDENT

State of Maryland
County of Frederick

On this 17th day of January, 1992, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



[Signature]
KIMBA HOFFMAN Notary Public
My commission expires: February 18, 1995

Prepared by: [Signature]
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

2300

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11/11/19

Property of Cook County Clerk's Office
BCK

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